### SPECIAL BOARD MEETING

### JEFFERSON COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

June 8, 2023



**Conifer Creation Station** 



Stories of Kindness



Stories of Kindness Through Dioramas / Historias de Bondad a Traves de Dioramas



Alzheimer's Association Memory Café





### SPECIAL BOARD MEETING AGENDA - AMENDED

Jefferson County Public Library Board of Trustees

ITEM# / ACTION	Thursday, June 8, 2023 – 5:30 pm – HYBRID MEETING  ONLINE MEETING VIA ZOOM IN-PERSON MEETING AT LAKEWOOD LIBRARY MEETING ROOM
1.	Call to order & attendance (4.5.8)
1.	Verbal roll call – Each Trustee announces their presence by stating their name.
2.	Pledge of Allegiance
3. Agenda	Approve Agenda
Action	Chair: Call for motion and second
4. Public Comment	Public Comment
	The Board values public participation. Those who would like to address the Library Board can do so virtually, in-person, or online. The opportunity to address the Library Board does not include a question-and-answer session or response. Additionally, the Library Board does not respond to anonymous questions or comments. Comments will be acknowledged in the minutes of the meeting.  To address the Board of Trustees during Public Comment:  • Virtually: Send a chat message to the meeting host at JCPL Events with your name and the topic of your comment.  • In-Person: Sign up on the form provided.  • Online: Submit through the online public comment form at https://jeffcolibrary.org/board-of-trustees/.  • People who dial in will not be able to provide Public Comment during the meeting.  • If you choose to make a Public Comment virtually or in-person during a Board Meeting, your name will be called in the order it was received, first for virtual guests then for in-person guests.)  • For more information on public comment policy please refer to Board Governance Policy 4.3.7: https://jeffcolibrary.org/wp-
	content/uploads/sites/46/2022/08/Board Governance Policy Manual 20222
	9.pdf
5. Operational	Business Strategy & Finance
Updates  Action as Needed	<ul> <li>A. Review DRAFT letter to the Board of County Commissioners certifying the mil levy necessary to maintain and operate the library</li> <li>B. Review DRAFT 2024 5-Year Capital Plan</li> <li>C. Review DRAFT 2024 Proposed Budget Plan</li> </ul>
	Facilities & Construction Projects  A. Evergreen Redesign - Guaranteed Maximum Price from Fransen Pittman
	Communications & Engagement  A. Draft Evergreen Naming Solicitation Package

### SPECIAL BOARD MEETING AGENDA - AMENDED

Jefferson County Public Library Board of Trustees

		Public Services  A. Baker and Taylor Print Materials & Processing Contract Information  B. D-Tech Book Locker Purchasing Renewal Information
6.	Suggest Agenda Items Action as Needed	BOARD SCHEDULE – NEXT MEETINGS – Location of meetings of the Library Board of Trustees are being determined in cooperation with guidelines from Jefferson County. Information on meeting location will be posted at least one week prior to the scheduled meeting date.  2023 Board Meeting Schedule  June 15, 2023 – Board Meeting – 5:30 pm Hybrid: Virtual via ZOOM. In-Person Location: Lakewood Library Meeting Room  July 13, 2023 – Study Session – 5:30 pm Hybrid: Virtual via ZOOM. In-Person Location: Lakewood Library Meeting Room  July 20, 2023 – Board Meeting – 5:30 pm Hybrid: Virtual via ZOOM. In-Person Location: Lakewood Library Meeting Room  August 10, 2023 – Study Session – 5:30 pm Hybrid: Virtual via ZOOM. In-Person Location: Lakewood Library Meeting Room  August 17, 2023 – Board Meeting – 5:30 pm Hybrid: Virtual via ZOOM. In-Person Location: Lakewood Library Meeting Room
7.	EXECUTIVE SESSION WITH ADJOURNMENT OF REGULAR MEETING Action	<ul> <li>EXECUTIVE SESSION Call for Motion and Second: To adjourn the special meeting of the Library Board of Trustees and reconvene in Executive Session AND Adjourn the special Board meeting at the conclusion of the Executive Session.  EXECUTIVE SESSION A. Northwest Jefferson County Library Expansion Project. Statutory citations authorizing an executive session for this topic are:  • Pursuant to 24-6-402(4)(a) Concerning the purchase, acquisition, lease, transfer or sale of Property.  • Pursuant to 24-6-402(4)(e)(I) for discussion of strategy and instructions to negotiators.</li> </ul>

### **Operational Updates**

**Business Strategy and Finance** 



### memorandum

To: Donna Walker, Executive Director

From: Matthew Griffin, Director of Business Strategy & Finance

Re: Finance Monthly Report

Date: May 30th, 2023

### 2024 Proposed Budget

JCPL's proposed budget for 2024 includes adjusted Capital project milestones, giving priority to expanding square footage, constructing libraries for the future, and expanding outreach to a larger audience. As outlined during the May Board Meeting, it is ensured that the Reserve Fund Balance will be maintained above the minimum level throughout the 5 Year Capital Improvement Plan.

The 2024 budget and the 5-year Capital Improvement Plan (CIP) for the library reflect the community's priority of enhancing services in underserved areas through the establishment of the South County Library and Northwest Jeffco Library. The renovation of Evergreen and the opportunity in Conifer are also key goals for 2024. Funding for Annual Repair and Maintenance (ARM) and other capital investments enables the library to uphold and enhance existing services while updating the IT infrastructure relied upon by patrons and staff.

The 2024 Proposed Budget Tables, 5 Year CIP and Presentation will be forwarded prior to the Study Session.

10200 W. 20th Ave. Lakewood, CO 80215 303.235.5275

# Jefferson County PUBLIC LIBRARY

jeffcolibrary.org

To: Honorable Jefferson County Commissioners

From: Library Board of Trustees

Re: 2024 Proposed Budget

Date: June 15, 2023

Honorable County Commissioners,

Working collaboratively with the County staff and the Library staff, the Library Board of Trustees' has submitted a proposed budget for the year 2024. The budget development process is governed by the Board of County Commissioners annual guidelines, and the Library Board of Trustees fiduciary responsibilities.

**State of Colorado Library Law, 24-90-109 Powers and duties of board of trustees** instruct the Board of Trustees to:

III (d) "Submit annually a budget as required by law and certify to the legislative body of the governmental unit or units that the library serves the amount of the mill necessary to maintain and operate the library during the ensuing year.

The Board of Trustees', in submitting this budget, support and acknowledge our responsibility to present the budget necessary to provide citizens of Jefferson County with a high quality library, which continues to fulfil our promises and supports the community's needs.

- Continue to invest in books, materials and digital offerings;
- Provide access to updated technology;
- Repair and refurbish existing facilities;
- Improve service in underserved areas; and
- Stabilize long-term finances.

The amount that the Board of Trustees has determined necessary to deliver on our promises, operate the library and provide the residents of Jefferson County with a responsible level of library services in 2024 is a mill levy of 4.500. This mill levy will provide an estimated net property tax revenue of \$54 million dollars.

As Library Trustees, we take our fiduciary responsibility seriously and we believe the 2024 proposed budget represents a responsible level of spending to support Library services.

Kim Johnson, Chair

Library Board of Trustees



# JCPL 2024 Proposed Budget and 5-Year CIP

June 8th, 2023 | Matt Griffin

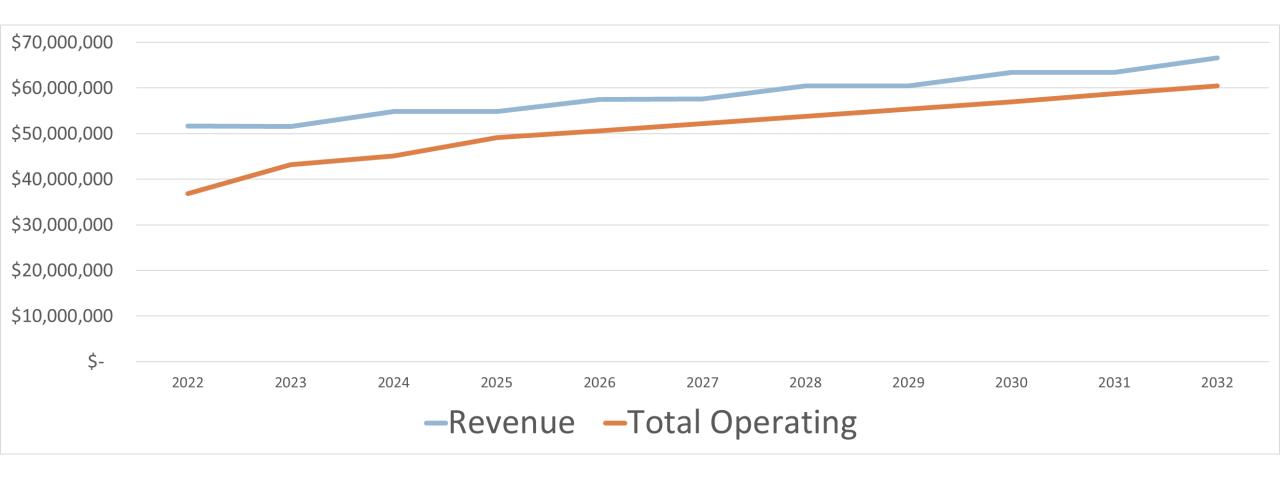
# Operational Highlights



- 7% Increase in Property Tax Revenue
  - \$54,231,148 (Net adjustments)
  - 4.5 Mills for 2024 and beyond
  - 5% increases in each assessment year
- 14 Additional FTE to total 295.5
  - 9 Added via the staffing assessment
  - 2 Decision Packages
  - 3 NW Positions

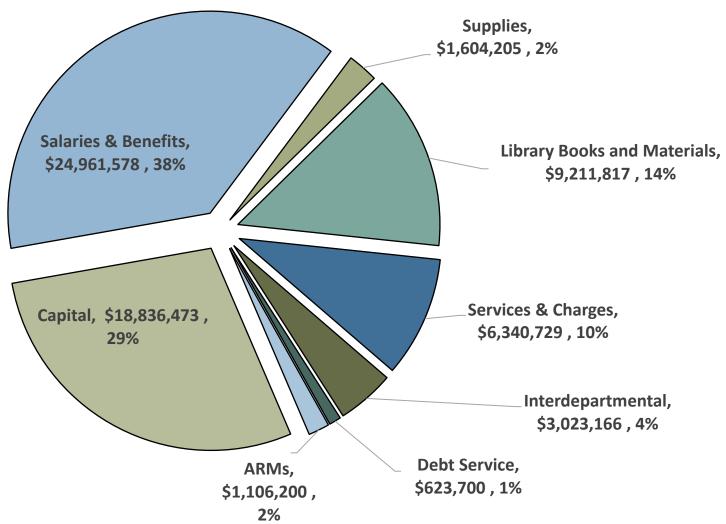
# Revenue vs. Operating Expenses





# 2024 Total Projected Expenses = \$65,707,868





# Capital Improvement Plan



- Capital Cost Updates
- 2024 Capital Investments
- 5 Year Capital Investments

# **Evergreen Capital Costs**



- Fransen Pittman Guaranteed Maximum Price (GMP)
  - \$196.49 per sq./ft.

- Furniture, Fixtures & Equipment (FF&E) Quotes Received
  - \$40.63 per sq./ft.
    - Incorporated into the Design Standard

# 2024 Capital Investments



Annual Replacement Plan		
ARM-01 Capital Maintenance	\$	250,000
ARM-02 Equipment Replacement		42,000
ARM-03 Computer 5-year Replacement Plan		479,200
ARM-04 Book Sorter Replacement		40,000
ARM-05 IT Infrastructure Replacement		295,000
Total ARM & Ongoing Projects	\$	1,106,200
5-Year Capital Improvement P	lan	
South County Library	\$	5,772,052
Evergreen Library Remodel		983,626
Northwest Jeffco New Build		11,280,795
Arvada Redesign		800,000
Total CIP	\$	18,836,473
Total 5-Year Capital Plan	\$	19,942,673

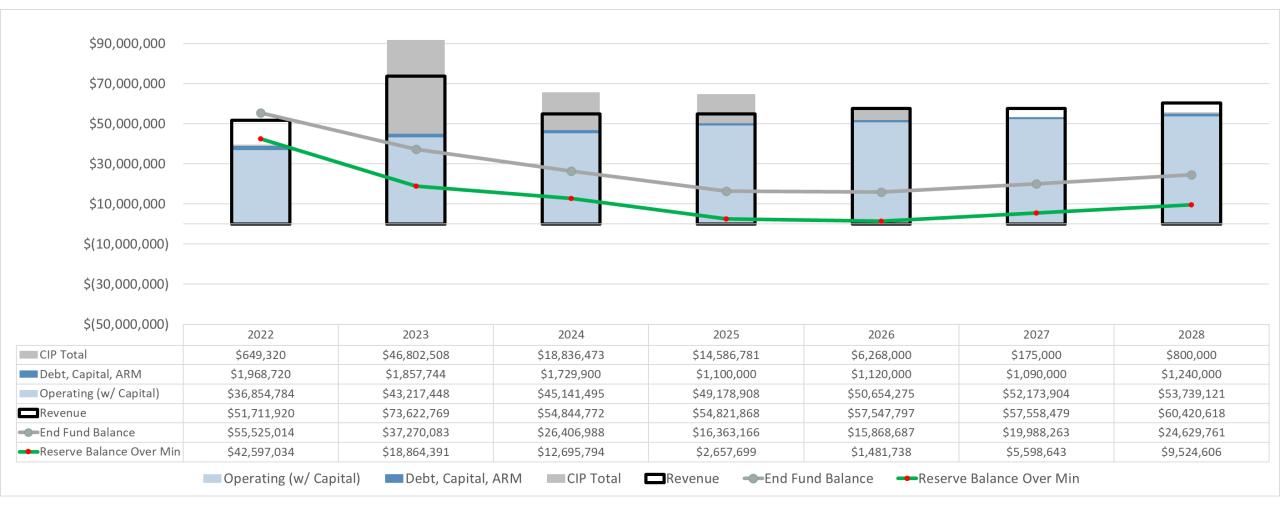
# 5 Year Capital Investment



Project	Budget (Amended) (Proposed)		2025 Projected	2026 Projected	2027 Projected	2028 Projected	Total 2024-2028
		5-Year Ca	pital Improvement P	lan			
South County Library	\$ 8,698,826	\$ 5,772,052	\$ -	\$ -	\$ -	\$ -	\$ 5,772,052
South County Carryforward	16,368,585	-	-	-	-	-	-
Evergreen Library Remodel	3,520,000	983,626	-	-	-	-	983,626
Evergreen Carryforward	584,587	-	-	-	-	-	-
Northwest Jeffco New Build	9,989,475	11,280,795	-	-	-	-	11,280,795
Northwest Jeffco Carryforward	4,690,872	-	-	-	-	-	-
Operations Center	-	-	-	-	-	800,000	800,000
Lakewood Redesign	-	-	-	-	-	-	-
Standley Lake Redesign	-	-	-	-	-	-	-
Arvada Redesign	-	800,000	13,986,781	-	-	-	14,786,781
Conifer Opportunity	2,500,400	-	-	-	-	-	-
Golden Opportunity	-	-	350,000	6,118,000	-	-	6,468,000
Bookmobile Replacement	-	-	-	-	-	-	-
Document Management System	-	-	-	-	-	-	-
DMS Carryforward	59,763	-	-	-	-	-	-
Belmar Open Space	-	-	-	-	-	-	-
Unspecified Capital Project	-	-	-	-	-	-	-
Offsite Services	60,000	-	50,000	-	175,000	-	225,000
Library Location Holds Lockers	-	-	-	-	-	-	-
Holds Lockers Carryforward	205,000	-	-	-	-	-	-
Data Warehouse	-	<u>-</u>	-	-	-	-	-
Data Warehouse Carryforward	125,000	-	-	-	-	-	-
New ILS	-	-	200,000	150,000	-	-	350,000
Total CIP	\$ 46,802,508	\$ 18,836,473	\$ 14,586,781	\$ 6,268,000	\$ 175,000	\$ 800,000	\$ 40,666,254

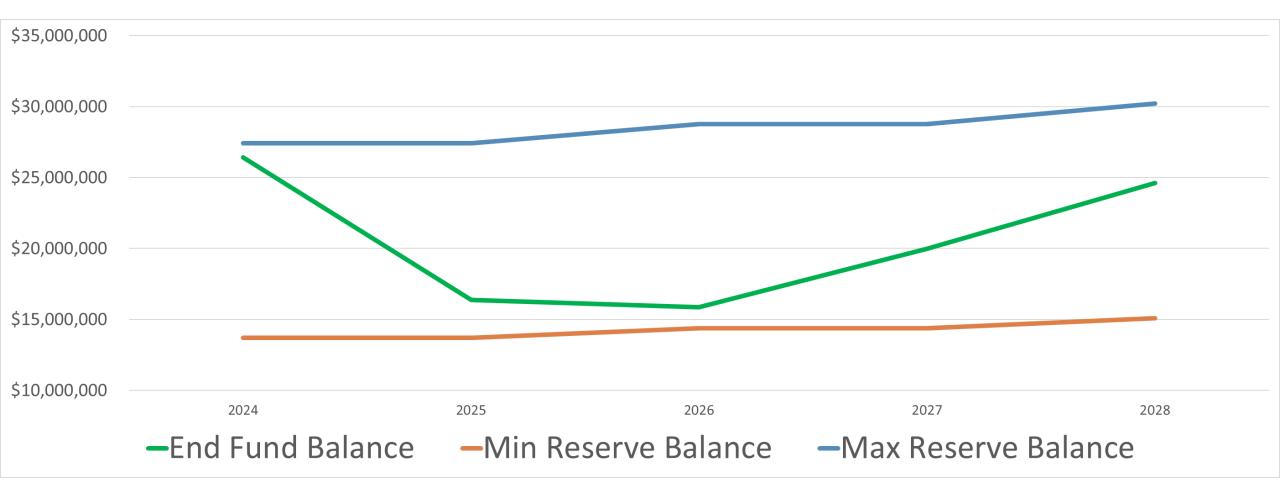
# 5 Year Fund Balance Model





## 5 Year Fund Balance Model





# Next Steps



- June: Board authorizes JCPL to submit 2024 recommended budget and 5-year Capital Plan
- August: Preliminary certification of values; revenue projections will be refined
- November: Property Tax will be included in the Ballot and Jefferson County will respond to any adjustments
- November: BCC Adoption of 2024 Budget for Jefferson County
- December: Board authorizes JCPL's Executive Director to implement the 2024 spending plan

# Questions

# TABLE 1 JEFFERSON COUNTY PUBLIC LIBRARY TOTAL FUND SUMMARY 2024 Proposed Budget

							•	In an (Daan)	% Incr (Decr)		
Sources and Uses of Funds		2022	20	23 Adopted	20	24 Proposed		Incr (Decr) 023 to 2024	2023 to 2024		
		Actual		Budget		Budget		Budget	Budget		
Sources of Funds											
Revenues											
Property Tax (net of adjustments)	\$	51,799,286	\$	50,683,316	\$	54,231,148	\$	3,547,832	7%		
Total Taxes	\$	51,799,286	\$	50,683,316	\$	54,231,148	\$	3,547,832	7%		
Federal & State Grants	\$	377,554	\$	144,996	\$	144,996	\$	_	0%		
Library Fees	Ι Ψ	121,799	Ψ	85,000	Ψ	85,000	Ψ	_	0%		
Other Revenue		(586,719)		675,650		383,628		(292,022)	-43%		
Total Other Revenues	\$	(87,366)		905,646	\$	613,624	\$	(292,022)	-32%		
	Ť	(01,000)	_		Ť	,	Ť	(===,===)			
Sub Total Revenues	\$	51,711,920	\$	51,588,962	\$	54,844,772	\$	3,255,810	6%		
Transfer from Fund Balance	\$	_	\$	18,254,931	\$	10.863.095					
Transfer to Fund Balance	*	12,239,097	۳	10,201,001		10,000,000					
Total Sources of Funds	\$	39,472,824	\$	69,843,894	\$	65,707,867	\$	(4,136,026)	-6%		
Uses of Funds											
oses of runds											
Operating Expenditures											
Salaries & Employee Benefits											
Salaries	\$	15,540,825	\$	17,638,242	\$	18,559,079	\$	920,837	5%		
Benefits		4,993,686		5,810,820		6,402,499		591,679	10%		
Total Salaries & Benefits	\$	20,534,511	\$	23,449,062	\$	24,961,578	\$	1,512,516	6%		
Library Books & Materials	\$	7,763,037	\$	9,409,434	\$	9,211,817	\$	(197,617)	-2%		
Supplies		1,412,124		1,375,098		1,604,205		229,107	17%		
Vehicles		-		-		-		-			
Services & Charges		4,383,657		5,996,673		6,340,729		344,056	6%		
Internal Transactions /Cost Allocation	•	2,761,455		2,987,181	•	3,023,166		35,985	1%		
Total Operating Expenditures	\$	36,854,783	\$	43,217,448	\$	45,141,495	\$	1,924,047	4%		
Financing & Debt Service	\$	621,945	\$	621,745	\$	623,700	\$	1,955	0%		
Capital Projects	\$	1,996,095	\$	26,004,701	\$	19,942,673	\$	(6,062,028)	-23%		
Total Uses of Funds	\$	39,472,824	49	69,843,894	\$	65,707,867	\$	(4,136,026)	-6%		



# TABLE 2A JEFFERSON COUNTY PUBLIC LIBRARY FUND BALANCE SUMMARY 2024 Proposed Budget

		2022 Actual	20	23 Adopted Budget	20	24 Proposed Budget
Beginning Fund Balance	\$	43,285,918	\$	55,525,015	\$	37,270,083
Revenues Capital Funding	\$	49,291,617 2,420,303	\$	49,205,100 2,383,862	\$	52,294,586 2,550,186
Total Revenues	\$	51,711,920	\$	51,588,962	\$	54,844,772
Expenditures Operating Expenditures Debt Service Capital Projects	\$	36,854,783 621,945 1,996,095	\$	43,217,448 621,745 26,004,701	\$	45,141,495 623,700 19,942,673
Total Expenditures	\$	39,472,824	\$	69,843,894	\$	65,707,867
Ending Fund Balance	\$	55,525,015	\$	37,270,083	\$	26,406,988
Increase/(Decrease) in Fund Balance	\$	12,239,097	\$	(18,254,931)	\$	(10,863,095)
December Freed	\$	55,525,015	\$	37,270,083	•	26,406,988
Reserve Fund	Ψ	55,525,015	Ψ	31,210,063	\$	20,400,988
Reserve Balance	Pol	icy Calculation	1			
		2022 Actual	20	23 Adopted Budget	20	24 Proposed Budget
	\$	0.070.007	\$		\$	8,775,164
16% - Current Year Budgeted Revenues 9% - Current Year Budgeted Revenues - Uncertainty	Ψ	8,273,907 4,654,073	Ф	8,254,234 4,643,007	Φ	4,936,029
•	\$		\$		\$	
9% - Current Year Budgeted Revenues - Uncertainty		4,654,073	·	4,643,007		4,936,029
9% - Current Year Budgeted Revenues - Uncertainty  Total Minimum F/B Reserve Requirements (FLOOR)	\$	4,654,073 12,927,980	\$	4,643,007 12,897,241	\$	4,936,029 13,711,193
9% - Current Year Budgeted Revenues - Uncertainty  Total Minimum F/B Reserve Requirements (FLOOR)  50% of Current Year Budgeted Revenues  Total Maximum F/B Reserve Requirements	\$	4,654,073 12,927,980 25,855,960	\$	4,643,007 12,897,241 25,794,481	<b>\$</b>	4,936,029 13,711,193 27,422,386



# TABLE 3 JEFFERSON COUNTY PUBLIC LIBRARY OPERATING EXPENDITURES 2024 Proposed Budget

Sources and Uses of Funds		2022 Actual	2023 Adopted Budget	20	24 Proposed Budget		Incr (Decr) 023 to 2024 Budget	% Incr (Decr) 2023 to 2024 Budget
Sources of Funds								
Revenues								
Taxes								
Property Taxes (95.5% of total)	\$	51,364,212	\$ 50,590,855	\$		\$	3,529,764	7%
Delinquent Taxes		59,949	121,267		127,408		6,141	5%
Prior Year Cancellations		(405,064)	(498,187)		(500,515)		(2,328)	
Urban Renewal		(1,677,960)	(1,936,259)		(2,071,797)		(135,538)	7%
Penalties & Interest		37,846	21,778		5,247		(16,531)	-76%
Total Taxes	\$	49,378,983	\$ 48,299,454	\$	51,680,962	\$	3,381,508	7%
Federal & State Grants	\$	377,554	\$ 144,996	\$	144,996	\$		0%
Library Fines	Ψ	25,877	φ 144,990 -	Ψ	144,990	Ψ	_	0%
Charges for Services		95,922	85,000		85,000		_	0%
Investment Income		(931,499)	187,500		162,500		(25,000)	-13%
Library Foundation		190,276	100,000		100,000		(20,000)	0%
E-Rate Revenue		2,602	388,150		121,128		(267,022)	-69%
Other Misc Revenue		151,355	-		-		(201,022)	-03 /0
Transfer		547	_		_		_	
Total Revenues	\$	49,291,617	\$ 49,205,100	\$	52,294,586	\$	3,089,486	6%
Uses of Funds								
Operating Expenditures								
Salaries & Employee Benefits								
Salaries	\$	14,178,852	\$ 16,750,057	\$	18,016,830	\$	1,266,773	8%
Awards & Bonuses		140,212	160,000		180,000		20,000	13%
Termination Pay		137,451	250,000		175,000		(75,000)	-30%
Temporary Salaries		1,307,709	1,638,367		1,379,249		(259,118)	-16%
CARES Reimbursed Salaries		(230,986)			-		-	
Overtime		7,587	8,000		8,000		-	0%
Vacancy Savings		<b>-</b>	(1,168,182)		(1,200,000)		(31,818)	
Benefits	(P-	4,993,686	5,810,820	Gr-	6,402,499		591,679	10%
Total Salaries & Benefits	\$	20,534,511	\$ 23,449,062	\$	24,961,578	\$	1,512,516	6%
Library Books & Materials	\$	7,585,844	\$ 9,170,434	\$	8,996,817	\$	(173,617)	
Library Periodicals Sub-Total Library Collections	\$	177,193 7,763,037	239,000 \$ 9,409,434	\$	215,000 <b>9,211,817</b>	\$	(24,000) (197,617)	-10% -2%
Supplies	\$		\$ 1,375,098			\$	229,107	17%
Services & Charges	ĮΦ	1,412,124 4,383,657	5,996,673	\$	6,340,729	Ф	229,107 344,056	6%
Vehicles		4,303,037	5,990,073		0,340,729		344,030	0%
Interdepartmental Direct Charges		1,291,042	1,295,745		- 1,414,263		- 118,518	9%
Interdepartmental Indirect Charges		1,470,413	1,691,436		1,608,903		(82,533)	
Total Supplies and Other	\$	8,557,236	\$ 10,358,952	\$	10,968,100	\$	609,148	6%
Total Operating	\$	36,854,783	\$ 43,217,448	\$	45,141,495	\$	1,924,047	4%



Authorized Positions	2022 Amended Budget	2023 Adopted Budget	2024 Proposed Budget	Incr (Decr) 2023 to 2024 Budget
FTE Positions - Active	279.5	298.0	295.5	(2.5)
FTE Positions - Reserved	-	-	-	-
<b>Total Authorized Positions</b>	279.5	298.0	295.5	(2.5)



# TABLE 4 JEFFERSON COUNTY PUBLIC LIBRARY DEBT SERVICE DETAIL 2024 Proposed Budget

Sources and Uses of Funds	2022 Actual		023 Adopted Budget	20	24 Proposed Budget	Incr (Decr) 023 to 2024 Budget
Debt Service						
Principal - Arvada (2005-2024) Interest - Arvada (2005-2024) Principal - Refunding Series 2013 Interest - Refunding Series 2013 Principal - COP - Capital Projects Interest - COP - Capital Projects	\$ 579,366 42,578 - - - -	\$	593,013 28,731 - - - -	\$	609,141 14,558 - - - -	\$ 16,128 (14,173) - - - -
Total Debt Service	\$ 621,945	\$	621,745	\$	623,700	\$ 1,955

### Arvada

Total Issue \$8,886,000 Term 2005-2024

Use - Arvada Library Facility

### **Build America Bonds**

Total Issue \$6,293,000
Original Term 2011-2020
Refunding Term 2013-2024
Use - Lakewood HVAC
Energy Conservation
Book Sorters
Library Service Center Remodel

### **Certificates of Participation (COP)**

Total Issue \$995,000
Term 2014-2020
Use - Belmar Roof Replacement
Columbine HVAC
Columbine Parking Lot
Standley Lake Parking Lot



# TABLE 5 JEFFERSON COUNTY PUBLIC LIBRARY CAPITAL IMPROVEMENT PROJECTS 2024 Proposed Budget

2024 FTOposed Budget											
	2022 Actual	20	2023 Adopted Budget		2024 Proposed Budget		Incr (Decr) 023 to 2024 Budget				
	4.67%		4.70%		4.70%						
\$	2,420,303	\$	2,383,862	\$	2,550,186	\$	166,324				
							(0)				
\$	2,420,303	\$	2,383,862	\$	2,550,186	\$	166,324				
(M)	Ongoing Pr	oje	cts								
\$	196,169	\$	250,000	\$	250,000	\$	-				
	31,704		36,000		42,000		6,000				
	333,399		250,000		479,200		229,200				
	525,598		350,000		40,000		(310,000)				
	259,904		350,000		295,000		(55,000)				
	129,102		60,000		_		(60,000)				
201	8 Projects										
			-		-		-				
201											
	,		-		-		-				
202	1 Projects										
	-		-		-		-				
202	2 Projects	1		1		ı					
	-		-		-		-				
			2 500 400		800,000		800,000				
	- 256 541		2,500,400		-		(2,500,400)				
	230,341		-		-		-				
	10 077		8 698 826		5 772 052		(2,926,774)				
							(2,536,374)				
	•						1,291,320				
\$	1,996,095	\$	26,004,701	\$	19,942,673	\$	(6,062,028)				
	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Actual  4.67% \$ 2,420,303  \$ 2,420,303  RM) & Ongoing Pr \$ 196,169 31,704 333,399 525,598 259,904 129,102 2018 Projects 111,644 2019 Projects 17,500 2021 Projects - 2022 Projects - 256,541	Actual  4.67% \$ 2,420,303 \$  \$ 2,420,303 \$  RM) & Ongoing Project \$ 196,169 \$ 31,704 333,399 525,598 259,904 129,102 2018 Projects 111,644 2019 Projects 17,500 2021 Projects	Actual   Budget   4.67%   4.70%   \$ 2,420,303   \$ 2,383,862   \$ 2,420,303   \$ 2,383,862   \$ 2,420,303   \$ 2,383,862   \$ 196,169   \$ 250,000   31,704   36,000   333,399   250,000   525,598   350,000   259,904   350,000   129,102   60,000   2018 Projects   11,644   - 2019 Projects   17,500   - 2021 Projects   2022 Projects   2,500,400   256,541   2,500,400   256,541   2,500,400   256,541	Actual Budget  4.67% 4.70% \$ 2,420,303 \$ 2,383,862 \$  \$ 2,420,303 \$ 2,383,862 \$  \$ 196,169 \$ 250,000 \$ 31,704 36,000 \$ 333,399 250,000 \$ 259,904 350,000 \$ 259,904 350,000 \$ 129,102 60,000 \$  2018 Projects  111,644	Actual   Budget   Proposed Budget	Actual   Budget   Proposed Budget   A.67%   4.70%   4.70%   4.70%   \$ 2,420,303   \$ 2,383,862   \$ 2,550,186   \$ \$				



# TABLE 6 JEFFERSON COUNTY PUBLIC LIBRARY 5 -Year Capital Improvement Plan 2023 - 2027 Proposed Budget

Project	2023 Adopted Budget	202	24 Proposed Budget	Pı	2025 2026 Projected Projected		2027 Projected				2	Total 2028 - 2028	
			Annual Re	place	ement Plan								
ARM-01 Capital Maintenance	\$ 250,000	\$	250,000	\$	250,000	\$	250,000	\$	250,000	\$	250,000	\$	1,250,000
ARM-02 Equipment Replacement	36,000		42,000		40,000		40,000		40,000		40,000		202,000
ARM-03 Computer 5-year Replacement Plan	250,000		479,200		450,000		450,000		400,000		400,000		2,179,200
ARM-04 Book Sorter Replacement	350,000		40,000		60,000		80,000		100,000		250,000		530,000
ARM-05 IT Infrastructure Replacement	350,000		295,000		300,000		300,000		300,000		300,000		1,495,000
Total ARM & Ongoing Projects	\$ 1,236,000	\$	1,106,200	\$	1,100,000	\$	1,120,000	\$	1,090,000	\$	1,240,000	\$	5,656,200
		5-	-Year Capital	Impr	ovement P	lan							
South County Library	\$ 8,698,826	\$	5,772,052	\$	-	\$	-	\$	-	\$		\$	5,772,052
Evergreen Library Remodel	3,520,000		983,626		-		-		-		-		983,626
Northwest Arvada New Build	9,989,475		11,280,795				-		-		-		11,280,795
Operations Center	-		-		-		-		-		800,000		800,000
Lakewood Redesign	-		-		-		-		-		-		-
Standley Lake Redesign	-		-		-		-		-		-		-
Arvada Redesign	-		800,000	1	13,986,781		-		-		-		14,786,781
Conifer Opportunity	2,500,400		-				-		-		-		-
Golden Opportunity	-		-		350,000		6,118,000		-		-		6,468,000
Bookmobile Replacement	-		-		-		-		-		-		-
Document Management System	-		-		-		-		-		-		-
Belmar Outdoor Space	-		-		-		-		-		-		-
Unspecified Capital Project	-		-		-		-		-		-		-
Offsite Services	60,000		-		50,000		-		175,000		-		225,000
Library Location Holds Lockers	-		-		-		-		-		-		-
Data Warehouse	-		-		-		-		-		-		-
New ILS	-		-		200,000		150,000				-		350,000
Total CIP	\$24,768,701	\$	18,836,473	\$ 1	14,586,781	\$	6,268,000	\$	175,000	\$	800,000	\$	40,666,254
Total 5-Year Capital Plan	\$26,004,701	\$	19,942,673	\$ 1	15,686,781	\$	7,388,000	\$	1,265,000	\$	2,040,000	\$	46,322,454



### **Operational Updates**

**Facilities & Construction Projects** 

### **ADMINISTRATION**

10200 W. 20th Ave. Lakewood, CO 80215 303.235.5275



### jeffcolibrary.org

O: Donna Walker, Executive Director

FROM: Steve Chestnut, Director of Facilities and Construction

Matt Griffin, Director of Business Strategy and Finance

DATE: June 8, 2023

RE: Evergreen Pricing Update & Recommendation

### **History:**

The Evergreen Library redesign project was approved by the JCPL Board of Trustees as part of its Facilities Master Plan (FMP) and is budgeted within the library's 5-year Capital Improvement Plan (CIP). Community engagement took place, and in April 2022, the Board received a report highlighting the main areas of concern the community asked to have addressed in the redesign.

In January 2023, with the design 30% complete, the library notified the Board of an anticipated 10-12% increase in final project costs compared to the original budget of \$4.22 million. The trustees reached consensus to direct the Library to proceed with developing the 100% construction documents.

During the past two months, our cost estimates have undergone a refinement process, steadily becoming more precise as we obtained actual figures and quotations from our vendors and contractors. This gradual tightening of cost estimates is a natural and anticipated progression as we approach the execution phase of a project. As a result of this diligent effort, we now have the final construction documentation from Eppstein Uhen Architects (EUA) and the Guaranteed Maximum Price (GMP) from Fransen Pittman.

### **Budget:**

Throughout the design process we continued to explore alternative materials and design solutions to reduce construction costs. At that point, our objective aligned with the initial budget, aiming to maintain the construction cost below \$182 per square foot, totaling \$3.16 million. Despite implementing various value engineering changes, material substitutions, and design modifications throughout the design process, our Architects and General Contractors were unable to attain the targeted cost of \$182 per square foot.

The factors that prevented the achievement of the targeted cost were primarily influenced by the Mechanical and Electrical aspects of the construction. To address community feedback, revisions and updates to the overall floor plan have necessitated adjustments to the mechanical, plumbing, and fire protection systems. In addition, the replacement of the boiler and modifications to these systems are essential, considering the end-of-life expectancy of the current systems.

The latest design iteration of the project has yielded a construction cost of \$3,412,366, equivalent to \$196.40 per square foot. It is important to highlight that this cost is notably lower than the average

### **ADMINISTRATION**

10200 W. 20th Ave. Lakewood, CO 80215 303.235.5275



### jeffcolibrary.org

expenses commonly associated with library renovations in the current construction market. By incorporating data from RS Means, a leading construction cost database, along with recommendations from our General Contractors, future projects are typically allocated a budget of approximately \$240 per square foot. Therefore, the current Guaranteed Maximum Price (GMP) quote for the project remains competitive and represents a significantly cost-effective option when compared to the prevailing averages in the industry.

### Recommendation:

By incorporating the revised GMP numbers into the CIP, we have taken proactive steps to maintain financial stability and ensure fiscal responsibility.

Our strategic approach to budgeting and resource allocation enables us to navigate these adjustments without compromising the overall financial health of the organization. With this in mind, we are recommending that the Board authorize initiating construction with the GMP submitted by Fransen Pittman of \$3,412,366

### **Next Actions:**

- The library will ask for consensus from the trustees to move forward with the recommended approach at the June 8, 2023 Special Board meeting.
- If a consensus to proceed is achieved, the library will present the Board with the Guaranteed Maximum Price (GMP) for the construction phase of the project at the Board meeting on June 15, 2023. Additionally, the library will request the Board's approval to amend the Fransen Pittman contract to encompass the entirety of the Evergreen project until its completion.

### **Operational Updates**

Communications & Engagement



### **DIRECT INQUIRES TO:**

Jefferson County Library Foundation 10790 W. 50<sup>th</sup> Ave., Suite 200 Wheat Ridge, CO 80033 **303.403.5075** | **jeffclf.org** 











### JEFFERSON COUNTY PUBLIC LIBRARY

### **EVERGREEN LIBRARY NAMING OPPORTUNITIES**



# CREATE A LIVING LEGACY BY CONTRIBUTING TO EVERGREEN LIBRARY

Make a gift that makes a difference. Support positive community outcomes in literacy, education, workforce development, economic development, digital literacy and support for lifelong learning.

"Our vision for the Evergreen Library Redesign Project is for an updated library that is welcoming to all, where the patron experience is one of absolute delight, and where residents feel respected and understood by the library. We also want to align the redesign with our mission and vision of a 21st century library, while upgrading and modernizing resources, spaces, technology, mechanical, plumbing, and electrical systems in the building."

—Donna Walker, executive director, JCPL



### **EVERGREEN LIBRARY AT A GLANCE**









589
LIBRARY
PROGRAMS

269
EARLY LITERACY
STORY TIMES





9,306
PROGRAM
ATTENDEES

4,613
STORY TIME
PARTICIPANTS

4,693
OTHER PROGRAMS
PARTICIPANTS





2,371 STUDY ROOM USE



**727**MEETING ROOM USE

Based on 2022 Statistics.

# A LIBRARY WORTHY OF EVERGREEN

The Evergreen library site is nestled into the abundance of conifers and old-growth trees. Today, the town of Evergreen boasts an eclectic community and a rich cultural existence – local theater, arts, music, and fine dining. The pristine jewel of Evergreen Lake offers boating, paddleboarding, picnicking in the summer, ice-skating in the winter and fishing year-round. The Lariat Loop Scenic byway, Colorado's only urban byway, is filled with cultural, natural and historic landmarks, and beautiful mountain homes.

It is in this spirit of harmony of nature and place that we are redesigning the Evergreen Library to enhance the space with views of nature, a focus on natural light, open sitelines and natural materials.

### WARM. COZY. WELCOMING. COMFORTABLE. NATURAL.

Some things to look for in your new Evergreen Library



Open sitelines



**New Furniture** 



Flexible meeting spaces

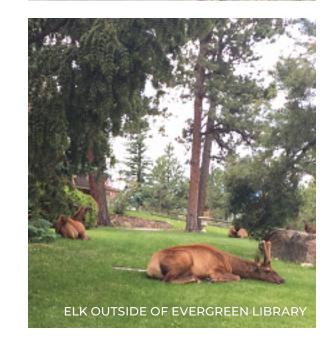


Accessibility



New Family Place™





· ·

### MAKE A GIFT THAT MAKES A DIFFERENCE

These large gifts create a better library for all. The newly reimagined area for kids and their families offers a safe and engaging environment to connect, discover and create. These spaces are designed to promote early learning and are staffed with early learning professionals. Help give our children their best launch for life.

### Children's Area \$50,000

A 2,500-square-foot children's area is where kids and families can develop early literacy skills in a fun and friendly environment. This space has been rethought to include flexible. moveable furniture, a fun interactive environment and better accessibility for all.

### Family Place™ \$25.000

Based on a model of comprehensive family-centered services, the Family Place Library is a center for early childhood information, parent education, early literacy, socialization and family support. The Evergreen Family Place™ Library is a center for the whole family to build good health and early learning, where parental involvement and supportive communities play a critical role in getting kids ready for success.

### Story Time Area \$25,000

A Story Time space where children aged 0-5 can learn the skills they need to be ready to read when they enter kindergarten. This space has been moved near the Children's Area and includes a nursing nook. Story Time programs are designed to help our youngest residents gain the skills they need to be ready to read. We also help parents and caregivers learn how to reinforce important early learning skills at home, all in an atmosphere of fun and learning.











### **Teen Area** \$25,000

A designated 300-square-foot teen area gives teens access to age-appropriate resources and collaborative technology. Separated from the main library with a sound-dampening, flexible barrier, teens can be teens in a safe and welcoming environment.

### Teen Art Wall \$10,000

Support a gallery that lifts up our budding artists at a critical time in their creative exploration. Our Teen Art Wall will be curated with art that engages and inspires our next generation of creative thinkers and problem solvers.

### Children's Art Wall \$10.000

Our Children's Art Wall will be curated with art that engages and inspires our next generation of creative thinkers and problem solvers.



### **MAMING YOUR GIFT**

A gift to the Jefferson County Public Library is a gift of education for all. Whether you want to give anonymously or give with recognition, we can help you create a legacy that impacts all generations.

Named projects usually last for the life cycle of the facility update — about ten years. At that tenyear mark, you will receive the first right of refusal. Recognition extends beyond signage into reports, websites, and social media.

# A PLACE FOR THE COMMUNITY TO COME TOGETHER

In community input sessions, residents told us they want the Library to be more than just a collection of physical and digital resources. They're looking for a welcoming space where community members can connect and engage. This redesign provides dedicated spaces where community members can come together. We've expanded the community meeting room and created flexibility to use the entire space for large meetings or divide the space to accommodate smaller groups. We'll have an art wall, where local artists can display their works. We've also increased the number of study rooms to three.

### Meeting Room \$25,000

With nearly 1,000-square-feet, this flexible community meeting room area can be closed off to create two smaller meeting rooms as needed. Upgraded technology will accommodate virtual meetings and swaths of natural light make this a great place to bring the community together.

### **Technology Access Center** \$25,000

A designated area with access to public computers, laptops, software, as well as technology and tools to support business processes such as printing, copying, scanning and faxing. Our Library always includes free WiFi internet access. The modern Library breaks down barriers of access to the digital tools your community needs to compete.







### **Study Room(s)** \$5,000 - \$10,000

We now have two smaller private study areas with collaborative technology for up to four people. Our larger study room can accommodate up to six people for larger group settings.

### **Quiet Reading Area** \$25,000

A truly unique space for the Evergreen Library. This designated quiet area for reading, study and reflection boasts a cozy fireplace and comfortable furniture to encourage residents to curl up with a good book.

### **The Hearth** \$25,000

The hearth is a natural gathering place at the Evergreen Library. Nothing beats the relaxation of cozying up to the hearth in this gorgeous wooded environment. If your family loves reading before the fire, honor the tradition by giving this experience to other Evergreen families, a focal point you can be proud to put your name on.



While the new imagined Evergreen Library will be amazing, our budget didn't allow for everything on our wish list. Evergreen residents love the outdoors! The new design brings natural light and natural material into the library, but we need your help to bring the library outside of the walls. Consider a donation to create beautiful outdoor spaces.

### **Outdoor Adventure Space** \$500,000

An outdoor, exploratory environment where children and families can engage in unstructured play.

### Reading Deck \$100,000

Reading areas on outdoor decks give residents a chance to take in media while taking in the sunshine, too. The casual space encourages gathering in a safe and welcoming environment.

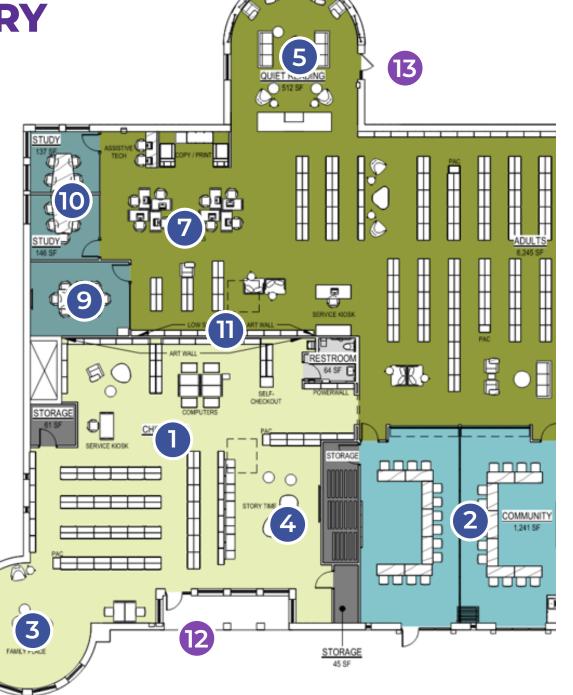
8

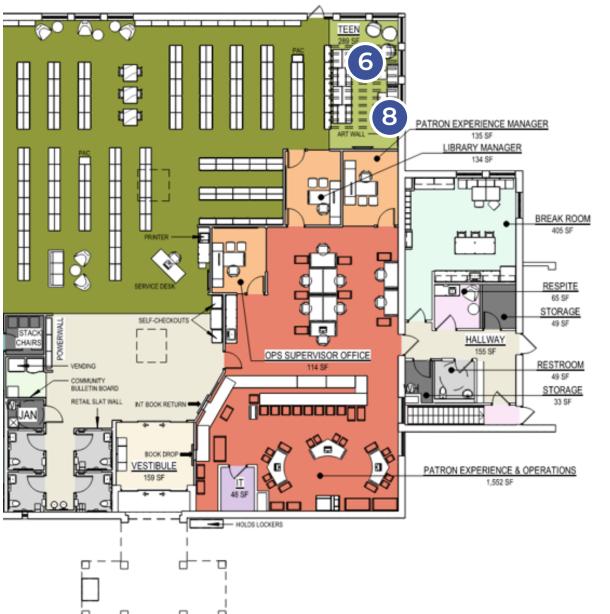
**EVERGREEN LIBRARY FLOOR PLAN** 

- 1 Children's Area
- 2 Meeting Room
- **3** Family Place™
- 4 Story Time Area
- 5 Quiet Reading Area
- 6 Teen Area
- 7 Technology Access Center
- 8 Teen Art Wall
- 9 Large Study Room
- Small Study Room(s)
- 11 Children's Art Wall

### WISH LIST OPPORTUNITIES

- 12 Outdoor Adventure Space
- 13 Outdoor Reading Deck









### **SMALLER - AND JUST AS MIGHTY - WAYS TO GIVE**

Though modest in dollar amount, these smaller gifts help us make the library more useful and reach more people. Your gift makes a difference in the quality of our library services.

### GIFTS OF \$1,000 - \$5,000

### **Audio Visual Support for Children's Area** \$5,000

A display monitor and system to support Story Times and promotional efforts.

### Collaborative Technology for Study Room(s) \$5,000

Display monitors and systems to support collaborative learning.

### Public Access Computer(s) \$1,000

Public access computers for patron use in the adult and teen areas.

### Children's Computer(s) \$1,000

Early Literacy work stations in the Children's area to promote online access to engaging educational content for our youngest patrons.

### Service Kiosk(s) \$1,000

Self-service kiosks that enable efficient checkout of Library materials.

### **Bike Rack(s)** \$1,000

Secure bike racks outside the entrance to the Library.

### **Bench(es)** \$1,000

Convenient resting places outside the entrance to the Library.





# **MAMINO**

Name recognition opportunities are offered for five years or the useful life of the asset (whichever

comes first) with first right of renewal. They are recognized with signage affixed to the asset and in the Library's and Library Foundation's annual reports, websites and social media channels.

### **MAKE A GIFT TODAY**

The Library can't do everything the community wants without additional investment from generous donors. You make the Library better for all.

Individual donations are always welcome. Every little bit counts. Donations ranging from \$100 to \$999 will be recognized on the Evergreen Library's donor sign and in the Library's and Library Foundation's annual reports.

Interested in a conversation about your gift? These things are often best over a cup of coffee. So, let's talk.



Call or email **Jo Schantz** at **303.403.5075**, **jo@jeffclf.org** to set a time to discuss the possibilities.



# HOW TO GIVE

Donations are available online.

Select Evergreen from the drop-down menu under "Where do you want your donation directed?"



Coloradogives.org/donate/JeffCoLibrary

Naming opportunities are governed by Jefferson County Public Library policies and guidelines, subject to approval from the Library Board of Trustees and administered through the Jefferson County Library Foundation. All contributions are tax deductible. For additional information, contact **Jo Schantz** at **303.403.5075**.

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### JOIN US IN CREATING A LIVING LEGACY.

Jeffcolibrary.org





**Operational Updates** 

**Public Services** 

### **ADMINISTRATION**

10200 W. 20th Ave. Lakewood, CO 80215 303.235.5275



### jeffcolibrary.org

TO: Donna Walker, Executive Director

FROM: Lizzie Gall, Assistant Director of Public Services for Resources & Programs

Franca C. Rosen, Collections Manager

DATE: June 8, 2023

RE: New Contract for Print Materials- Baker & Taylor LLC

### **History of Contract: Baker & Taylor for Print Materials**

Baker & Taylor LLC is the current JCPL vendor for our print materials. Our current contract expires July 31, 2023, and is not available for renewal. JCPL invited participation in a request for proposals (RFP) for a print materials vendor in January 2023. We received 3 responses. The proposals were scored on five factors: completeness and quality of the RFP response submitted, usability of the vendor website for selection and ordering, value added services, scope of the vendors' responses to requested services, and title inventory.

The team evaluated the responses and are recommending that we enter a new contract with Baker & Taylor LLC. Baker & Taylor scored highest in all five of the scored factors. We have been working with Baker & Taylor for print materials and processing since 2014 and have been satisfied with the service they provide. The new contract would start on August 1st, 2023, with the option to renew yearly, with Board approval, for a total of five years.

### **Total Cost:**

The total budgeted for the first year of the contract for print materials from Baker & Taylor is \$2,400,000, which includes print items and processing (MARC records, book jackets, barcode, RFID tag, spine label). This amount is within the approved 2023 Books and Materials budget.

### **Next Actions:**

We request that the Library Board of Trustees authorize the Executive Director to enter into an agreement with Baker & Taylor LLC for print materials. This item will be placed on the consent agenda for the June 15, 2023 board meeting unless otherwise instructed by the Board.

### **ADMINISTRATION**

10200 W. 20th Ave. Lakewood, CO 80215 303.235.5275



### jeffcolibrary.org

TO: Donna Walker, Executive Director

FROM: Julianne Rist, Director of Public Services & Lizzie Gall, Assistant Director of Public Services for Resources and Programs

DATE: June 8, 2023

RE: 4th Contract Renewal, D-Tech International USA LLC- Lease, Installation, and Service of Book

Lockers

### **History:**

The library is currently under contract with D-Tech International USA LLC through June 18, 2023. We have worked with D-Tech since 2019, and successfully installed book lockers at multiple sites in the community. Our original 2019 contract was for a one-year term with the option to renew for four additional one-year terms. We have been happy with the holds lockers and service provided by D-Tech and wish to renew our contract for an additional one-year term. The renewal does not commit the library to any spending. This will be our fourth and final renewal.

### **Total Cost:**

The renewal of the contract locks in the pricing for the book lockers. JCPL is not obligated to purchase additional units under the contract; however, there is a decision package in the proposed 2024 budget to install hold lockers at the Golden library.

### **Next Actions:**

We request the Board of Trustees authorize the Executive Director to renew the contract with D-Tech International USA LLC for a one-year term. This will help expand access to library resources in the community and at library locations. This item will be placed on the consent agenda for the June 15, 2023 Library Board meeting unless otherwise instructed by the Board.