### **BOARD MEETING**

## JEFFERSON COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

June 16, 2022



**Express Library** 



Virtual/Call In: Crypto Currency Explained (By a Comedian)



Teen Robotics Camp



Family Place: Play and Learn Series En Español & Bilingual





## **BOARD MEETING AGENDA**

Jefferson County Public Library Board of Trustees

ITEM# / ACTION	Thursday, June 16, 2022 – 5:30 pm – HYBRID MEETING  ONLINE MEETING VIA ZOOM IN-PERSON MEETING AT LAKEWOOD LIBRARY MEETING ROOM		
1.	Call to order & attendance (4.5.8)  Verbal roll call – Each Trustee announces their presence by stating their name.		
2.	Pledge of Allegiance		
3. Agenda Action	Approve Agenda Chair: Call for motion and second		
4. Public Comment	Public Comment The Board values public participation. Those who would like to address the Library Board must sign on the form provided at the door, or for virtual public comment, submit the online public comment form on the Board of Trustees webpage. Comments will be acknowledged in the minutes of the meeting.		
5. CONSENT AGENDA Action	Approval of Consent Agenda Chair: Call for motion and second A. May 19, 2022 Board Meeting Minutes Approval B. Baker & Taylor Contract Renewal Authorization C. JCPL & Jefferson County Business Workforce Intergovernmental Agreement Amendment Authorization D. 2023 Board Governance Budget Approval		
6. Foundation Report	Foundation Report – Jo Schantz, Executive Director		
7. Operational Updates Action as Needed	Executive Director Update  • Executive Director Report  Business Strategy & Finance  Finance and Budget – 2023 Budget  A. Letter to the Board of County Commissioners certifying the mil levy necessary to maintain and operate the library – Call for motion and second  B. 2023 5-Year Capital Plan – Call for motion and second  C. 2023 Proposed Budget Plan – Call for motion and second  Finance and Budget – Monthly Financials  D. Financial Report (May)		
8. Action as Needed	Items Removed From Consent Agenda (4.3.4) The Board may address and/or vote on any items that were removed from the Consent Agenda		

## **BOARD MEETING AGENDA**

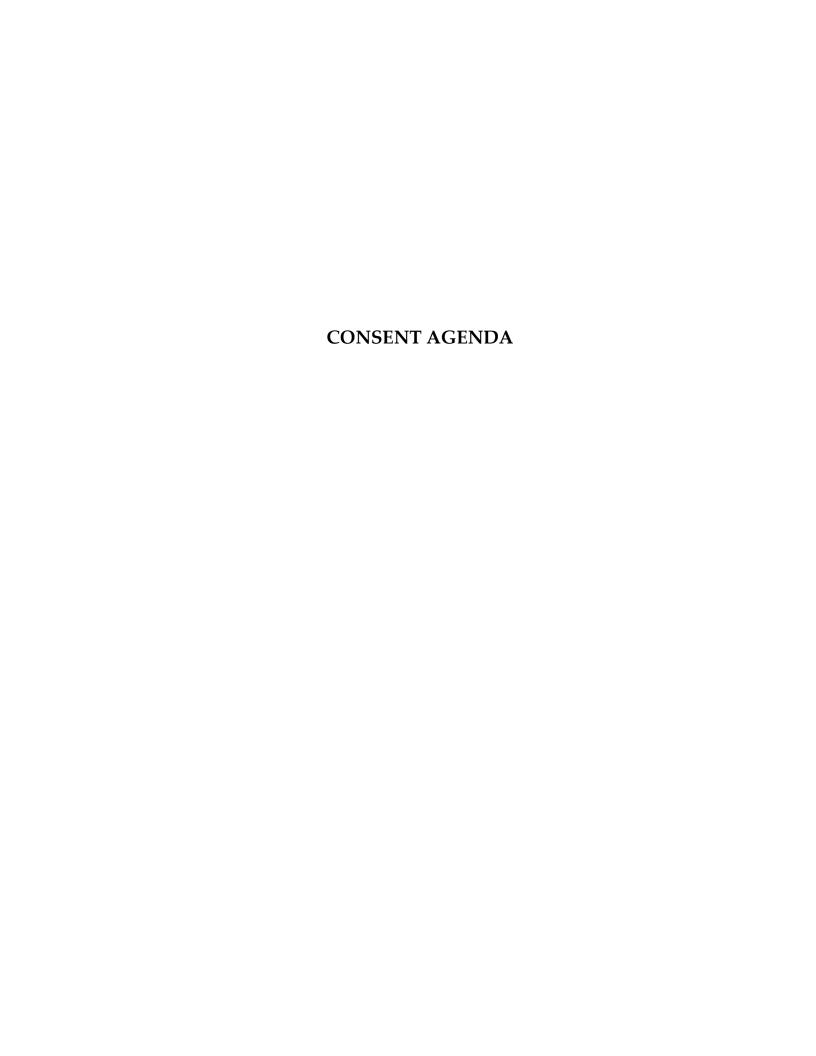
Jefferson County Public Library Board of Trustees

9. Emerging Issues  Action as Needed				
10. Action as Needed	Ends. No items.			
11. Action as Needed	Board Governance  • Review 2023 Board Meeting Schedule – Call for motion and second			
12. Suggest Agenda Items Action as Needed	BOARD SCHEDULE – NEXT MEETINGS – Location of meetings of the Library Board of Trustees are being determined in cooperation with guidelines from Jefferson County. Information on meeting location will be posted at least one week prior to the scheduled meeting date.  2022 Board Meeting Schedule  July 14, 2022 – Study Session – 5:30 pm (Hybrid) Virtual via ZOOM. In-Person Location: Lakewood Library Meeting Room  July 21, 2022 – Board Meeting – 5:30 pm (Hybrid) Virtual via ZOOM. In-Person Location: Lakewood Library Meeting Room  Board Discussion and Vote to Reschedule August Board Meeting – Call for motion and second  August 11, 2022 – Study Session – 5:30 pm (Hybrid) Virtual via ZOOM. In-Person Location: Lakewood Library Meeting Room  August 18, 2022 – Board Meeting – 5:30 pm (Hybrid) Virtual via ZOOM. In-Person Location: Lakewood Library Meeting Room  Board Discussion – Annual Meeting with the Board of County Commissioners  Proposed Date: Monday, September 26, between 9:00am-12:00pm			
13. Discussion	Board Questions or Comments Related to Items on the Meeting Agenda			
14. Discussion	Evaluate Board Meeting (4.1.9)			
15. Information	Announcements/General Information Sharing  Report of the Chair – Correspondence, Other  Other Announcements			
16. EXECUTIVE SESSION Action	EXECUTIVE SESSION:  Call for Motion and Second: To adjourn the special meeting of the Library Board of Trustees and reconvene in Executive Session:  EXECUTIVE SESSION South County Library Expansion Project. Statutory citations authorizing an executive session for this topic are:			

### **BOARD MEETING AGENDA**

Jefferson County Public Library Board of Trustees

	<ul> <li>Pursuant to 24-6-402(4)(a) Concerning the purchase, acquisition, lease, transfer or sale of Property.</li> <li>Pursuant to 24-6-402(4)(e)(I) for discussion of strategy and instructions to negotiators.</li> </ul>
17. Adjournment	



#### **ADMINISTRATION**

10200 W. 20th Ave. Lakewood, CO 80215 303.235.5275

jeffcolibrary.org



TO: Library Board of Trustees

FROM: Kim Johnson, Chair and Donna Walker, Executive Director

DATE: June 9, 2022

RE: Consent Agenda for the June 16, 2022 Board Meeting

A. Library Board of Trustees approve the May 19, 2022 Board Meeting Minutes.

- B. Library Board of Trustees authorize the Executive Director to renew the contract with Baker & Taylor for print materials.
- C. Library Board of Trustees authorize the Executive Director to sign the JCPL & Jefferson County Business Workforce Intergovernmental Agreement Amendment.
- D. Library Board of Trustees approve the 2023 Board Governance Budget.

#### Minutes of the Regular Meeting of the JEFFERSON COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

May 19, 2022

#### **CALL TO ORDER - REGULAR MEETING**

The regular meeting of the Jefferson County Public Library Board of Trustees was held online via ZOOM and in-person at the Lakewood Library meeting room on May 19, 2022. Library Board of Trustees Vice-Chair, Pam Anderson, called the meeting to order at 5:30 p.m. Other Trustees present: Jeanne Lomba, Charles Naumer, Cassie Tanner and German Zarate-Bohorquez.

Trustees not present: Kim Johnson and Jill Fellman.

**Staff present:** Donna Walker, Executive Director; Julianne Rist, Director of Public Services; Steve Chestnut, Director of Facilities and Construction Projects; Bernadette Berger, Director of Technology and Innovation; Kim McGrigg, Director of Communications and Engagement; Lisa Smith, Director of People and Culture; Dan Wells, Director of Business Strategy and Finance; Padma Polepeddi, Assistant Director of Library Experience; Amy Bentz, Assistant Director of Library Design Projects and Planning; Angila Pine, Temporary Financial Support; Amber Fisher, Executive Assistant, Office of the Executive Director; and Katie O'Loughlin, Administrative Coordinator.

There were additional Library staff members attending the online ZOOM meeting.

#### APPROVAL OF AGENDA

**MOTION:** Jeanne Lomba moved that the Library Board of Trustees approve the agenda as presented. Seconded by Charles Naumer the motion passed by unanimous vote of all Trustees present.

#### **PUBLIC COMMENT**

The Board values public participation. Those who would like to address the Library Board must sign on the form provided at the door, or for virtual public comment, submit the online public comment form on the Board of Trustees webpage. Comments will be acknowledged in the minutes of the meeting.

The Vice-Chair acknowledged that there were guests in attendance that want to address the Board and stated the following instructions:

<u>Virtual Public Comment</u>: If you would like to address the Board during Public Comment: Send a chat message to the host, Bernadette Berger, with your name, and the topic of your comment so that at the appropriate time you can be recognized.

<u>In-Person Public Comment</u>: If you would like to address the Board during Public Comment, please sign up on the form provided.

Your name will be called in the order it was received, first for virtual guests then for in-person guests. You will have three minutes for comment. Groups may use pooling of time to add to the length of their comment period. To pool time to be granted up to ten minutes, a speaker must present the names of at least three individuals who are present in person or online in the audience and who wish to yield their three minutes.

The Vice Chair welcomed the individuals to the meeting. The following individuals addressed the Board regarding the Conifer Library: Christy Seabourn, Conifer Area Council; and Kate Larsen. Comments included the need for improvement in Conifer Library services. The following topics were noted: additional daytime hours during the summer, promotion/marketing, population numbers, expanding the library in the high school, school bond issues, renting space, holding a public Board meeting in Conifer, plans regarding new school hours, closing the library on book club meeting nights, input into what comes next for Conifer Library.

The Vice Chair Expressed appreciation for the comments and for taking the time to come to the meeting.

There was no further public comment.

#### APPROVAL OF CONSENT AGENDA

The Vice-Chair asked the Trustees if any of the items should be removed from the consent agenda. There were no requests for items to be removed.

**MOTION**: Charles Naumer moved that the Library Board of Trustees approve the items on the consent agenda as presented. Seconded by German Zarate-Bohorquez the motion passed by unanimous vote of all Trustees present.

#### Items on the Consent Agenda

- A. April 14, 2022 Study Session Minutes
- B. April 21, 2022 Board Meeting Minutes
- C. RFID Sorter Contract Amendment Authorization
- D. D-Tech Contract Renewal Authorization

#### **FOUNDATION UPDATE**

Jo Schantz provided an update on the activities of the Foundation. The Foundation is gearing up for the Spring Whale Book Sale and has 40 pallets of materials for the sale. The Friends preview night is June 2, and the sale opens to the public June 3 through June 5. The Foundation needs more volunteers to help with the sale. Now that Covid rules have relaxed Jo Schantz has been doing more community activities and presentations. The Foundation is launching a new fund raising event called Books on Film scheduled for July 22 at Regal Cinema in Colorado Mills, tickets are \$50. The volunteer picnic is scheduled for July 29. New this year is a shred-a-thon and book drive at Bank of Colorado in

Lakewood on August 13. The grants update is listed in the report. Whales Tale bookstore continues to do well.

The Vice Chair expressed appreciation for the Foundation's work to support the Library.

There were no questions from the Board on the Foundation update.

#### **EXECUTIVE DIRECTOR REPORT**

#### A. Executive Director Report

The Executive Director addressed the Board and introduced Dan Wells, Director of Business Strategy and Finance. Dan shared that he is looking forward to leading the Business Strategy and Finance Division. He has 15 years' experience optimizing opportunities for companies around the world. His educational background is in engineering and economics. Dan lives in Jefferson County with his wife, two kids and three dogs.

The Board welcomed Dan to the Library.

#### Hybrid Public Meetings Update

The Executive Director noted that this meeting is the first hybrid public meeting for the Library Board using an interim equipment solution. The official hybrid meeting equipment has been received by the vendor and that equipment is scheduled to be installed in the Lakewood Library meeting room and in the Pam Nissler conference room next week.

In response to a question, the Board was advised that the program of service is based on what JCPL hears through the community, staff, and Board engagement process. The program of service paints a picture for the architects on what the community and staff wants in their library including priorities, core services and details like specifications on shelving height. The program of service provides guidelines for the architects to start designing the building.

#### **EXECUTIVE TEAM OPERATIONAL UPDATES**

#### **Business Strategy & Finance**

Financial Review - March 2022

There were no questions from the Board on the March 2022 financials.

#### <u>Financial Report & Carryforward Update – April 2022</u>

The Executive Director introduced the topic and asked Angila Pine, temporary financial support to provide an overview of the April 2022 financials. Angila advised the Board that revenue shown on the tables as of April 30, 2022, does not include \$10 million that has been received but not posted by the County. Operating expenses for the four months ending April 30, 2022 are at 27.5% and no out of the ordinary transactions were recorded. Actuals are trending to budget.

In response to a question, the Board was advised that the County has received \$10 million in revenue for the Library in April, however that revenue has not been posted in the system and is not included in the April 2022 financial tables. When that is posted it will bring revenue up to 59% for the year.

#### **Long Term Financial Forecast**

The Executive Director advised the Board that they received a packet of information with numbers, charts, and graphs. Tonight is the time to look at the long term financial forecast and receive the Board's feedback to inform the 2023 budget, 5-year capital improvement plan and the long term financial forecast. The Library is not requesting a decision, just direction. The 2023 budget information will be presented at the June Study Session and the Board will vote to submit the 2023 budget at the June Board meeting.

The information presented tonight shows the impact of revenue, operating expense, and capital projects on the fund balance over time.

#### Revenue Assumptions

Revenue is based on 4.5 Mills for 2023 and future years. JCPL's long term financial plan is a first look at revenue and expense projections showing the impact of planned capital projects and operational changes for the next budget year and over time. 2023 is a non-assessment year for property tax. A 1% increase in gross assessed value is what County is using to forecast 2023 property tax revenue and what is modeled in the financial information in the packet. Preliminary assessed gross valuations will be available at the end of August. Recently passed legislation tells us to anticipate changes in the residential and commercial assessment rate. At this time, we are not including any potential changes to revenue in our models until we get better forecasts from the County. The preliminary forecast shows no impact in 2023 and minor impact in 2024.

There were no questions from the Board on the revenue assumptions.

#### Revenue vs. Operating Expenses

The following graph is a look at revenue vs. operating expenses in the long term financial plan through 2031. Revenue is expected to remain on average 23% higher than Operating Expenses.

# Revenue vs. Operating Expenses





#### JCPL 2023 Plan – Expense Assumptions

Included in the operating expenses starting in 2023 are 18.5 additional FTE to open the South County Library in 2023, pro-rated to be hired and onboarded in Q3 and Q4. These are the only FTE recommended in the 2023 budget and will require Board approval. We expect the South County Library to open at the end of next year. The full FTE expense will be reflected in 2024.

#### JCPL 2023 Plan – Capital Expense Assumptions

Capital expense assumptions for 2023 include these capital projects:

- South County Library New Build
- Evergreen Library Redesign
- Northwest Arvada Library New Build
- Conifer Library Service

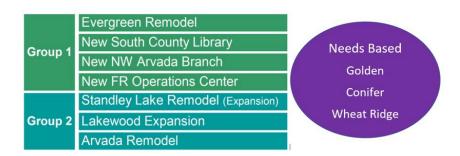
#### 2022 Updated Facility Master Plan

The recommendations for our long term capital plan are based on the updated Facility Master Plan (FMP). The updated FMP was brought forward to the Board in March of this year and (in the chart below) included these groupings in the green boxes for the reasons on the left. Julianne Rist, Director of Public Services, will speak to adapting to a change in conditions causing us to examine the "needs based" category of the FMP shown in the purple oval to the right.

# 2022 Updated Facility Master Plan



- Renovations to maintain assets
- Opportunities to increase space to meet population growth



Julianne Rist advised the Board that the needs based category takes into consideration service needs beyond what is currently offered as well as any changes or opportunities that may arise that weren't anticipated by the study. At the March meeting, the Board was informed that the Library just learned that there may be a change in the Conifer High School schedule that could affect library hours.

Currently the Conifer area is serviced by a location that operates in the Conifer High School as well as offsite services. The space in the school operates as part of the school during the school day and once school is out JCPL operates the space as one our locations after school hours. In March 2022, we learned of a potential change in school hours that will affect the hours that JCPL is able to offer the community as a public library location. Beginning with the 2023 school year the high school hours will end at 3:55pm instead of 2:40pm. This means that the library cannot open to the public until 4:15 pm. We anticipate that this means we would see a reduction of 5 hours per week in the Conifer Library schedule. This is one of the changes that affects access to resources for the Conifer community. You will see in the budget documents that we moved Conifer forward and are including money in the 2023 budget for Conifer as a new capital project.

In response to a question, the Board was advised of the general picture of what's next and how the Conifer project would move forward.

# Next Steps With Conifer Library Service





Conifer would be a new project for us and begins with budgeting as a capital project. Once in the budget we would start with community engagement, what the needs are and what resources are needed, similar to the process with the South County and Evergreen projects. Once we have all the community engagement input, we will write a program of service, then look at pricing options and come back to the Board with a recommendation and ask for a decision.

The Executive Director advised the Board that the Library is looking for Board direction to keep the Conifer project in the budget in this way to move forward and inform the development of the 2023 budget.

In response to a question, the Board was advised that the proposed amount for the project is based on an expectation that we will find space in an existing commercial building for tenant finish, or a building refurbish.

The Vice Chair advised the Board that she would like to take a minute to go over the budget process and how the Board gets to a place of deliberation. It starts with the FMP, an ideal guideline based on data, and it is a living document. The process is twofold, the 5-year capital plan includes an analysis on available resources and plans into the future with prioritization and flexibility for changing conditions on the ground. As a Board, we wanted to accelerate the building plan and the 5-year capital plan changed as a result. The plan gets even more discreet the closer we get in time. It is important to note how much of a living document that is and even when adopted, there are supplements and contingencies that occur. Tonight, the Board will discuss the proposals and give input, the next step will be the budget for next year that becomes even more discreet.

In response to a statement about a decision having already been made on Conifer, the Executive Director clarified that before the Library can begin work on any capital project, it needs to be in the budget to dedicate resources to that project. JCPL has a very careful process that starts with community engagement and uses that input to create the program of service for that project, then we price that out and bring a recommendation to the Board for a decision.

The Vice Chair noted that like the South County project, the initial direction from the Board was to refurbish an existing building. There was nothing available and the Board had a decision to make at that point. There are decision points for the Board along the way.

#### Capital Cost Adjustments

- 1. South County: New build costs vs. repurpose costs
- 2. NW Arvada: Building size
- 3. Increased construction costs

The Executive Director advised the Board that each year when we go through our budget process for the next year's budget, new 5-year Capital Improvement Plan (CIP), and long-term financial forecast, we adjust to the new conditions in front of us. Our current budget is based on the South County Library built as a repurpose of an existing building rather than a new build as a more cost effective model. In November, the Board authorized the library to include a search for land for a new build due to lack of available properties to repurpose. The difference in the cost of the new build versus a repurpose is approximately \$8 million, which is what the Library forecast in 2019 when we brought forward the potential scenarios for South County.

Another change to the capital budget is the size of the Northwest Arvada new library project. The current budget is based on a 30,000 square foot building. The budget adjustment for 2023 models a 45,000 square foot building as recommended in the updated FMP.

Another factor in the increased capital costs from this year's budget to the financial forecast for 2023 are increased construction costs overall. Steve Chestnut, Director of Facilities and Construction Projects will share an example of the difference in costs between a repurpose project and a new build.

#### **Example South County Budget Comparison**

Steve Chestnut addressed the Board and reviewed the differences in costs. The example shows that we originally cost modeled repurposing an existing building for South County. Unable to locate a building that met our criteria we were directed by the Board to expand our search to include raw land. This shows how those budget numbers change from a repurpose to a new build. The primary difference is in the construction cost per square foot for a new build. In a repurpose we purchase the building already built, which is the most cost effective model because we're able to utilize much of that structure, although used. In a new build everything must be built from scratch and every material must be purchased at today's prices. Of course, there are other costs that make a new build more costly too. Increased engineering, extensive site excavation work, new roadway work,

completely new parking lots with curbs and gutters, and utility tap fees are just a few of these additional costs.

# Example: South County Library Budget Comparison



Capital Project	Cost Estimate: REPURPOSE	Cost Estimate: NEW BUILD
Acquisition	\$5,800,000	\$1,600,000
Development fees	\$1,500,000	\$1,500,000
Design & Engineering	\$1,114,736	\$2,107,724
Construction	\$5,280,000	<b>\$14,504,370</b>
Permits, Fees	\$158,400	\$435,131
Furniture, Fixtures, & Equipment	\$1,360,000	\$1,360,000
Technology	\$1,322,400	\$1,700,000
Contingency	\$475,200	\$870,262
Road Work/Traffic Light	n/a	\$1,000,000
Total	\$17,010,736	\$25,077,487

#### Model A: 2022 Updated Facility Master Plan

The Executive Director introduced the topic and asked Dan Wells, Director of Business Strategy and Finance to talk through the financial models.

#### Highlights:

- Updated FMP plan has become cost prohibitive due to significant increases in construction related costs.
- The CIP phasing causes the Reserve Fund Balance forecast to be well below the minimum threshold for multiple years starting 2025.

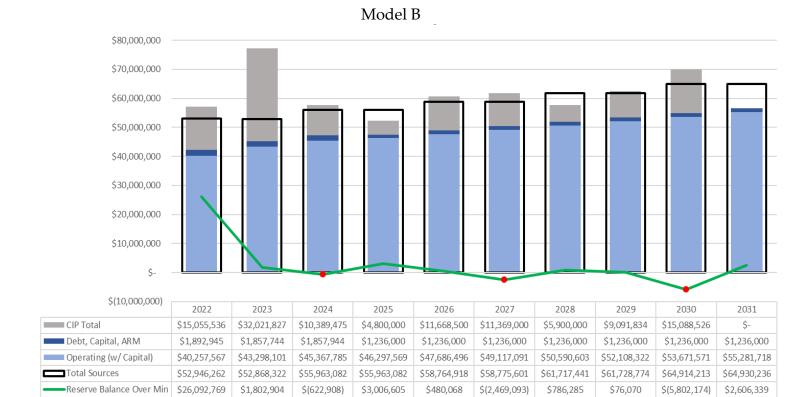
Dan Wells advised the Board that updated 2022 FMP information was put in the financial model and based on the phasing of capital projects it quickly became cost prohibitive. The fund balance reserve (green line in the chart below) shows where the reserve fund balance in 2022 is well above the minimum, and in 2025 drops below the minimum. By 2027, 2028, the fund balance is in a debt situation and depletes the reserve entirely to complete those projects. In 2029, 2030 and 2031, there would be no capital improvement projects. The timing of those projects drove the depletion of the reserve fund and it would take several years to bring that reserve back up.

#### Model A



#### Model B: Modified Project Timeline

Model B, (see the chart below) with adjusted project timelines, prioritizes public space square footage. Pulling the Northwest Arvada library forward achieved 95% of target space by 2024 with those two projects (South County and Northwest Arvada) completed and redistributing the Operations Center and certain redesign projects. This also ensures we maintain the reserve balance. The reserve balance comes close to minimum threshold throughout the next 10 years in this model. The reserve balance in 2030 would be at the lowest point in this model. In 2030 all capital improvement projects are complete, and the reserve balance is slightly below minimum but remains over \$10.4 million at the lowest level.



#### In response to questions, the Board was advised that:

- The Library looked at lots of different models, including pausing the Northwest Arvada project after land acquisition. Model B looks like we can move ahead and be completed by 2024 instead of 2025. This model includes adding in operations expenses like we did with South County staffing.
- The Library highlighted prioritized projects to increase public space square footage. All projects in the FMP are included in this model (B). By adjusting the timing, we were able to protect the reserve.
- The Library added in resources, like project managers, for the building projects.
- What the Library expects is for South County to be completed by the end of 2023, the Evergreen Library construction to be completed by June 2023, and acquiring a site for Northwest Arvada in 2022. We are accelerating the building plan per Board direction.
- For Northwest Arvada, to move faster we would acquire the site first, then go to the community engagement. The Library Service Area (LSA) requirements is in the plan for July. We would complete construction at the end of 2024.

#### 2023 Budget Next Steps

- June: Board authorizes JCPL to submit the 2023 Recommended Budget and 5-year Capital Plan
- August: Preliminary assessed gross valuations; revenue projections will be refined
- November: BCC Adoption of 2023 Budget for Jefferson County
- December: Board authorizes JCPL's Executive Director to implement the 2023 spending plan

The Executive Director noted that she wanted to do a check in with the Board on the 2023 budget next steps. In June at the Study Session, the Library will present the draft 2023 budget and 5-Year capital improvement plan. At the June regular meeting, the Board will authorize JCPL to submit the 2023 budget and 5-year capital plan to the County. In August we will see if there are any changes to refine the revenue projections. In November, the BCC adopts the full County budget, then in December the Board authorizes JCPL to implement the 2023 spending plan. The Executive Director asked for a check in on the direction of the Board to move forward with Model B that sets the tone for the 2023 budget including the 18.5 FTE for South County Library.

The Vice Chair advised the Board that this is an opportunity to discuss the recommendation for Model B to inform the development of the 2023 budget. She noted that in the 5-year plan, the numbers can be placeholders, the current best estimate as the projects are envisioned now and can change due to facts on the ground or new opportunities.

In response to questions, the Board was advised that:

- The 18.5 FTE for South County will be in the 2023 salaries and benefits line. The amount is prorated, so only a portion of that expense is in the 2023 budget according to the anticipated opening of the South County Library. JCPL would hire at the end of the year in 2023 so that staff are there to have everything ready when we open the doors in early 2024. Starting in 2024 the full staff expense will be reflected. The Library has to ask for the full number of staff (18.5 FTE) in 2023.
- At the June Study Session, the Board will have information on the 2023 budget and will see the 5year capital improvement plan. That 5-year plan will be based on model B if that is the Board direction tonight.
- Project estimates include many considerations and change depending on the design and what's
  happening to the cost of construction materials. For example, engineered wood products went up
  117% last year alone. Materials may be adjusted if their cost is prohibitive. Different numbers can
  be applied to different sites based on the topography of the site. These are living numbers
  depending on the market. Some of the items that determine budget estimates include:
  - o General Conditions: ≈\$10,000 per week average
  - o Site: ≈\$10 to \$20 per sq. ft., depending on topography and materials
  - o Building: Range is ≈\$230 to \$800 per sq. ft. (there is economy of scale for larger buildings)
  - o Indirect Costs: ≈10% to 12% of total project cost
  - Insurance
  - o Bonds
  - o Fees
  - Plan and permit review
  - Contingency
  - o Soft Costs: ≈ 30% of total project cost
  - o Engineering, design, furniture, fixtures, equipment, signage, etc.

 At this time, the Library cannot predict how the proposed budget number for Conifer might change. There are many variables including what the program of service might indicate and whether it is a lease or a refurbish, etc.

The Executive Director stated that the Library doesn't want to give the impression that any decision has been made to move out of Conifer High School. The Library is recommending we put money in the budget as a starting point. The Library has a great relationship with the school and values that relationship. The Library is not limiting the project to say that a library can't be in the high school.

In response to a question, the Board was advised that the budget for the Operations Center changed based on information we're gathering including work being done on a hybrid work model and because of the additional cost of \$9 million for South County. It is important to note again that this is a living document. The timing does not have the same urgency. In the meantime, we have more resources and can look at what other opportunities come our way. Our next step would be to bring in a consultant and typically we would bring a contract forward. Dan Wells has experience as a consultant, and he may choose to do this or bring in a consultant. We know the Board has interest in seeing that scope of work. At this time, we don't think we're looking at the same square footage, but we are looking at warehousing space and parking for our vehicles.

The Vice Chair stated that it is important to note that we are a cash operation. It is not unusual for entities to acquire debt, but the direction from this Board is that is not a value, but it is a viable option. It would change the formula, but current Board direction is we don't want to do that, and we want to operate on a cash basis and not go into debt for capital projects. We want to be mindful of the volatility of the economy and remain nimble and flexible. The Vice Chair noted she is comfortable with Model B and acknowledged the Board's nodding heads as agreement on Model B.

The Executive Director expressed appreciation to the Board and thanked them for their input. She noted that the information presented to the Board tonight was the result of impressive work by the entire team including the new members. The Library will bring the 2023 draft budget and 5-year capital improvement plan based on Model B to the Board in June.

#### **Facilities and Construction Projects**

#### Belmar Outdoor Adventure Contract

Steve Chestnut addressed the Board and provided information on the Belmar Outdoor Adventure project. As noted in the report, the Library received funding from donors and the Board authorized \$200,000 supplemental for this project. The Library issued a Request for Proposal (RFP) and the range of responses is included in the report. The Library selected Colorado Designscapes and has experience working with them for the project at Standley Lake Library. There were no questions from the Board.

**MOTION**: Jeanne Lomba moved that the Library Board of Trustees authorize the Executive Director to sign the contract with Colorado Designscapes Inc for construction of the Belmar

Outdoor Learning Environment. Seconded by Charles Naumer the motion passed by unanimous vote of all Trustees present.

#### ITEMS REMOVED FROM THE CONSENT AGENDA

No items were removed from the consent agenda.

#### **EMERGING ISSUES**

There were no emerging issues. The Vice Chair noted that it is likely that an agenda item regarding minutes and recordings available on the website will be placed on a future agenda.

#### **ENDS**

There were no items.

#### **BOARD GOVERNANCE**

- Review 2023 Board Governance Budget (Approval at June Board Meeting Consent Agenda)
- Review 2023 Board Meeting Schedule. This item will be moved from the Consent Agenda to the regular agenda for further discussion.

#### **BOARD SCHEDULE - NEXT MEETINGS**

Location of meetings of the Library Board of Trustees are being determined in cooperation with guidelines from Jefferson County. Information on meeting location will be posted at least one week prior to the scheduled meeting date.

#### 2022 Board Meeting Schedule

- June 9, 2022 Study Session 5:30 pm (Hybrid) Virtual via ZOOM. In-Person Location: Lakewood Library Meeting Room, 10200 W. 20<sup>th</sup> Avenue, Lakewood
- June 16, 2022 Board Meeting 5:30 pm (Hybrid) Virtual via ZOOM. In-Person Location: Lakewood Library Meeting Room 10200 W. 20th Avenue, Lakewood
- July 14, 2022 Board Meeting 5:30 pm (Hybrid) Virtual via ZOOM. In-Person Location: Lakewood Library Meeting Room
- July 21, 2022 Board Meeting 5:30 pm (Hybrid) Virtual via ZOOM. In-Person Location: Lakewood Library Meeting Room

#### ANNOUNCEMENTS/GENERAL INFORMATION SHARING

- Report of the Chair Correspondence, Other
- Other Announcements
- Consolidated Operations Center List of Questions from Trustee Naumer

#### **EXECUTIVE SESSION:**

At 7:08 pm, the Vice-Chair called for a motion to adjourn the regular meeting and reconvene in Executive Session.

**MOTION**: Charles Naumer moved to adjourn the regular meeting of the Library Board of Trustees and reconvene in Executive Session regarding the South County Library Expansion Project pursuant to:

- 24-6-402(4)(a) Concerning the purchase, acquisition, lease, transfer, or sale of Property.
- 24-6-402(4)(e)(I) for discussion of strategy and instructions to negotiators. Seconded by Jeanne Lomba the motion passed by unanimous vote of all Trustees present.

The Vice-Chair announced a short break to allow the Board time to clear the room, leave the existing ZOOM meeting and then join the Executive Session at 7:15pm.

The Vice-Chair called the Executive Session to order at 7:17 pm with the following Trustees present, Jeanne Lomba, Charles Naumer, Cassie Tanner, and German Zarate-Bohorquez. Also present were Donna Walker, Executive Director; Julianne Rist, Director of Public Services; Steve Chestnut, Director of Facilities and Construction Projects; Kim McGrigg, Director of Communications and Engagement; Dan Wells, Director of Business Strategy and Finance; Bernadette Berger, Director of Technology and Innovation; Amber Fisher, Executive Assistant, Office of the Executive Director; and Katie O'Loughlin, Administrative Coordinator. The Vice-Chair noted that the session would be recorded and that the recording would be retained for the required 90 days.

At 8:04 pm Trustee Tanner left the Executive Session.

# CALL FOR ADJOURNMENT OF EXECUTIVE SESSION AND TO RECONVENE THE REGULAR MEETING

**MOTION**: At 8:05 pm Charles Naumer moved to adjourn the Executive Session and reconvene the regular meeting. Seconded by Jeanne Lomba the motion passed by unanimous vote of all Trustees present.

At 8:08 p.m. the Vice-Chair reconvened the regular meeting with the following Trustees present: Charles Naumer, Jeanne Lomba, and German Zarate-Bohorquez. Also, present were Donna Walker, Executive Director; Julianne Rist, Director of Public Services; Steve Chestnut, Director of Facilities and Construction Projects; Bernadette Berger, Director of Technology and Innovation; Dan Wells, Director of Business Strategy and Finance; Kim McGrigg, Director of Communications and Engagement; Amber Fisher, Executive Assistant, Office of the Executive Director; and Katie O'Loughlin, Administrative Coordinator.

The Vice-Chair provided the following Executive Session Summary:

The Library Board of Trustees met in Executive Session concerning the purchase, acquisition, lease, transfer or sale of property and discussion of strategy and instructions to negotiators with respect to the South County Library Expansion Project. The Trustees held those discussions, and this summary is provided as required by Colorado Statute.

The Vice-Chair noted that there was no formal action.

### ADJOURNMENT

The Board meeting was adjourned at 8:09 pm.

Jill Fellman, Secretary

#### administration

10200 W. 20th Ave. Lakewood, CO 80215 303.235.5275

#### jeffcolibrary.org



TO: LIBRARY BOARD OF TRUSTEES

FROM: KIM JOHNSON, CHAIR

DATE: June 9, 2022

RE: PROPOSED 2023 GOVERNANCE BUDGET - POLICY 4.8.2

The Library Board will consciously invest in its ability to govern competently and wisely. Accordingly, costs will be prudently incurred, but sufficient to ensure the development and maintenance of superior governance, including funds sufficient for:

- A. Library Board training, including publications and dues.
- B. Library Board member travel/reimbursements to annually attend the Colorado Association of Libraries (CAL) annual conference, national conferences, and non-conference travel, as appropriate.
- C. Auditing and other third party monitoring of organizational performance.
- D. Surveys focus groups and opinion analysis (included in Communications budget).
- E. Library Board-hosted ownership linkage/outreach events.
- F. Library Board meeting and retreat costs.

Spend	Account Description	<u>2023</u>	<u>2022</u>
Category		Proposed	Budget
		06-16-22	
SC526137	Office Supplies	100	100
SC526183	Recognition/Appreciation	300	300
SC526200	General Supplies	100	100
SC526390	Food Supplies	100	100
SC526440	Professional Publications	200	400
SC533090	Professional & Technical Services (Other) Pine	1,500	1,500
	Library Contribution		
SC535625	Food/Beverages	6,500	6,500
SC535630	Professional Dues & Memberships	750	750
SC535635	Business Meals	750	1,000
SC535640	Training and Education	2,000	2,000
SC535660	Conferences and Trade Shows	15,200	15,200
SC535850	Mileage	1,000	1,000
	TOTAL	\$28,500	\$28,500

State Conference (CAL): 7 @\$350.00 = \$2,450; National Conference(s): 5 @\$2,560.00 (NLLD, Washington DC, ALA Annual Conference, Chicago, IL: June 24-29, 2021) = \$12,800.

Membership Dues: ALA Trustee Annual Membership \$65 each; CAL Trustee Membership \$45 each.





# **JUNE 2022**

# **JCLF Executive Director Report**

By Jo Schantz, MNM, CFRE, GPC

# Our Spring Whale Sale Makes a Big Splash!

JCLF's semi-annual Whale of a Used Book Sales are slowly coming back to "normal" this year, after more than two years of dealing with the effects of COVID-19 and its variants! This was evidenced by the attendance of over 2,000 shoppers at our spring Whale Sale held June 2-5 at the Jefferson County Fairgrounds in Golden.

Plus, the event generated more than \$60,000 in revenue, which included admission fees, donations and new Friends memberships!

This year's sale also received great media attention via our new partnership with Denver7 KMGH TV. I was interviewed and videotaped for an on-air event promotion on Tuesday, May 31, and then was interviewed again at the sale on June 5. Here is the link to the first video posted on YouTube: https://youtu.be/VqAs8IZXxNY.

Our Foundation delivered nearly 90,000 books, CDs, DVDs, vinyl records and rare/collectible books and ephemera to the Fairgrounds beginning Wednesday, June 1, and hosted the traditional Friends Preview Night on Thursday, June 2, from 6 to 9 p.m.

Along with the new normal, and due to the rising cost of the Fairgrounds facilities, JCLF has begun charging \$5 daily admission fees for adults, and children under age 18 are admitted free. That fee helped us cover our expenses for use of the Fairgrounds exhibit halls, tables, kitchen, a/v, and equipment for the popular sale.

# Ahoy, Booklovers! Latest News from our Whale's Tale Books & Gifts Shop

Along with our popular Whale of a Used Book Sales, JCLF is proud to report in on the continuing success of our used bookstore -- Whale's Tale Books & Gifts -- located at Colorado Mills Mall. Our gross revenues for May stood at \$11,666. So far in June (June 1 through June 12), revenues have reached over \$4,000.

Our gross profits so far this year (since January 1, 2022) have climbed to \$61,153.

Along with good sales, we are pleased by these comments made by our happy customers:

- Great prices and friendly atmosphere!
- · So many hidden gems in plain sight!
- Fun, knowledgeable people. I'll be coming back for more books. Thanks!!
- Such a wonderful selection of used books and for a great cause!



We are delighted to announce that one of our long-time volunteers, Laura Kepler, was recently recognized as one of Denver7's Everyday Heroes! I presented the award to Laura as she worked at our warehouse sorting books. The presentation was videotaped and aired by Denver7. You can view this at: https://www.youtube.com/watch?v=No5e\_2pmCF4



# **JUNE 2022**

## PAGE 2

# **JCLF Executive Director Report**

# **Community Activities May/June**

- JCLF Finance Committee meeting May 24
- Lunch with former JCLF Board members and major donors Jeannie Mann and Tami Bandimere May 24
- Presentation to City of Wheat Ridge May 24
- Presentation as a panelist for the Golden Executive Directors Roundtable May 25
- JCLF Board meeting May 25
- Site visit at JCLF with Nicole Brady, morning news anchor, Denver7, KMGH TV May 27
- Zoom meeting with a representative from the Tegna Foundation (Ch.9 KUSA TV) regarding grants May 31
- On-air interview at Denver7 KMGH TV to promote spring Whale of a Used Book Sale May 31
- Friends Preview Night, Whale of a Used Book Sale June 2
- Spring Whale of a Used Book Sale June 3-5
- Video interview at Whale Sale by Denver7 KMGH TV June 5
- International Public Library Fundraising Conference (via Zoom) June 6-7
- Bang for the Bell fundraiser for Honor Bell Foundation Bristlecone Shooting Range, Lakewood June 11
- Site visit at JCLF with representatives from P.E.O. (Professional Educational Organization) June 14
- Meeting with GM Roger Kubiak at Home Depot to discuss and plan new kitchen at JCLF, suite 1100 June 15
- Applewood Business Association's Business After Hours hosted by JCLF at our office/warehouse June 16



# **Books On Film Debuts July 22nd**

JCLF will launch its latest fundraising series -- Books On Film -- with the movie adaptation of the popular novel "Where the Crawdads Sing," by Delia Owens. The premier event will take place Friday, July 22, at Regal UA Cinemas in Colorado Mills Mall, Lakewood.

Our Foundation has reserved an entire theatre for this movie premier, and doors will open at 6 p.m., followed by the film at 6:30 p.m.

Tickets are \$50 per person and include popcorn and a soft drink, door prize drawings and a post-film discussion of the book and film moderated by Nicole Brady, morning news anchor for Denver7 KMGH TV.

To date, event sponsors include: Allstream Communications, Carla Knight Homes/Coldwell Banker, Tawnya Clark American Family Insurance, IX Power Foundation and the Taurus Fund.

**Operational Updates** 

**Executive Director Report** 

### JUNE 2022 EXECUTIVE DIRECTOR REPORT

#### **Second Quarter Focus:**

#### **Accelerate our Building Program:**

In June, the Library is focusing on,

- Posting RFP for Library Innovation Design Consultant
- Completing 5 year CIP and 10 year financial forecast

#### **Design a New Library in South County:**

In June, the Library is focusing on,

- Taking next steps with site search and potential acquisition
- Engaging County Attorney's Office on mechanics of acquisition

#### **Initiate a New Library in Northwest Arvada**

In June, the Library is focusing on,

- Defining the Library Service Area (LSA)
- Drafting site selection criteria
- Exploring site search area

#### **Develop a New Concept in Philanthropy Strategy**

In June, the Library is focusing on,

- Attending County grant committee meetings
- Presenting concepts to Library leadership

#### Redesign Evergreen Library

In June, the Library is focusing on,

- Finalizing Program of Service
- · Obtaining design pricing

#### **JCPL SERVICE HIGHLIGHTS**

PATRON SERVICE AT THE WHITE SWAN MOTEL: JCPL is working in partnership with Jeffco Human Services at the White Swan Motel which has been redesigned to serve families experiencing homelessness. We will offer books & material support, enrichment support with a deposit collection, monthly visits from the Library 2 You van, engagement opportunities with the Summer Challenge, and connection to L2Y, Kids & Families and Edgewater Library staff.



**NEW LIBRARY TO YOU BOOKMOBILE:** Expecting delivery of this new baby any day.

<u>CELEBRATING PRIDE</u> month with book recommendations, evening film discussion, live music, parties, and programs for patrons of all ages to celebrate pride their own way.

#### **PROFESSIONAL ENGAGEMENT:**

#### **ALA PRESENTATIONS**

**Padma Polepeddi** and **Lizzie Gall**, assistant directors for Public Service and I will be presenting a session on the topic of *How a COOP Creates a Roadmap for Any Condition*.

**Padma Polepeddi**, assistant director of Public Service and I will be presenting a session with the CAL Mentorship Interest Group on *Mentorship for All: Creating a Statewide Mentoring Program*.

#### **PATRON IMPACT STATEMENTS:**

The staff at the Evergreen Library are amazing and always have been. They make the library!

I can't believe all the free resources that are available to families with small children. Especially during the summertime to keep our children happy and busy with fun activities and encouraging them to read.

# HIGHLIGHTS OF EXECUTIVE DIRECTOR COMMUNITY ACTIVITIES, JUNE 2022

- Meeting with entities re: South County land potential site acquisition
- > BCC/Municipalities Quarterly Meeting
- > **Jefferson County IT** re: Cybersecurity
- > Jeffco Connections Board meeting
- > Farewell celebration for Pam Sandlian Smith, Anythink Public Libraries
- > Starting 1:1 meetings with trustees
- > Attend: The Opioid Crisis: Moving Forward Together
- ➤ Bi-monthly call with **Urban Libraries Council Directors** (ULC)
- > Monthly meeting with **Jefferson County Library Foundation** (JCLF) executive director
- > Monthly meeting with Jefferson County Elected/Appointed Officials
- > Colorado Association of Libraries (CAL) Mentorship Interest Group
- Attend and present 2 sessions at ALA

# **Operational Updates**

**Business Strategy and Finance** 



#### memorandum

To: Donna Walker, executive director

From: Dan Wells, director of Business Strategy & Finance

Re: 2023 Proposed Budget

Date: June 16, 2022

#### **Operations Facilities Location Considerations**

Centralized operations maximizes value to the community (Global Ends Statement) and minimizes environmental impacts as we continue to reach more people (Strategic Priority). Maintaining operations facilities in the central region of the county minimizes fuel costs, fleet maintenance costs, staff transit, service scheduling and environmental impacts. Primary operational activities include Library to You services, outreach programming, collections distribution, facilities maintenance & support, and technology equipment distribution & support.

#### <u>Jefferson County Public Library's 2023 Proposed Budget</u>

JCPL's proposed budget for 2023 includes adjusted project timelines that prioritize increased square footage while maintaining the minimum Reserve Fund Balance as discussed by the Library Board last month, ensures funding for library services to support community needs, and continues progress towards achieving and accelerating the Library's strategic priorities.

#### **Revenue Assumptions**

Projected revenue is largely unchanged from the estimates that were included in the long-term planning scenarios in May. Property Tax assumptions are:

- The mill levy is 4.5 for all years.
- A 1% increase in gross assessed value is what county is using to forecast 2023 property tax revenue. Preliminary assessed gross valuations will be available at the end of August.
- There is some uncertainty in revenue projections past 2023. Recently passed legislation will reduce the assessment rate on both residential and commercial property. Preliminary projections for revenue reduction are not yet built into our financial models.

#### **Planned Expenses**

JCPL is projecting investment in increased staffing to support the opening of the South County Library in 2023. The 2023 budget includes the addition of 18.5 FTE to support the new location.

The Library's capital projects in the 2023 budget and 5 year Capital Improvement Plan (CIP) reflect the community's priority of improving services in underserved areas with development of



#### memorandum

the South County Library and Northwest Arvada Library. Funding for Annual Repair and Maintenance (ARM) and other capital investments allows the Library to maintain and upgrade existing services and update the IT infrastructure patrons and staff rely on.

The proposed budget for 2023 also includes continued investment in books and materials, library programming and other services with the goal of balancing growth and enhancements to library services with long-term financial sustainability.

#### May 2022 Financial Tables

The Budget to Actual Tables for May 2022 is attached. The county has not yet recorded \$6.1M or 11% of property tax revenue. The budget carryforward is included in May financials.

In May, the library received funding of \$6,600.00 from the Library Foundation. In-kind support provided to the Foundation by the Library in May is valued at \$12,319.07. Year-to-date the library received funding of \$87,234.36. Year-to-date In-kind support provided to the Foundation by the Library is valued at \$38,366.01 (Ratio of 2.27).

#### **Attachments**

- Operations Facilities Location Considerations
- 2023 Budget Tables
- Long Term Financial Plan
- Trustee 2023 Budget Cover Letter
- JCPL's 2023 Proposed Budget Presentation



# Operations Facilities: Location Considerations

6-16-2022

# **Centralized Operations**



Centralized operations maximizes value to the community, while minimizing environmental impacts as we continue to reach more people.

## **Priority Considerations**

- 1. Maximize Value (Global Ends Statement)
- 2. Grow Sustainably (Strategic Priority)

## **Impact Considerations**

- Fuel Costs
- Fleet Maintenance Costs
- Staff Transit (non-productive) Time
- Service Scheduling
- Environmental Footprint

### **Key Operational Activities:**

- Library To You Service
  - Includes Bookmobile Service, Lobby Stops and Hold Lockers
  - Route scheduling and county fuel locations align with central facilities

### Outreach Programming

- Includes Kids & Families, Teens, Adult and Special Event programs
- 89 locations, 80% within 8 miles of current operations facilities

#### Collections Distribution

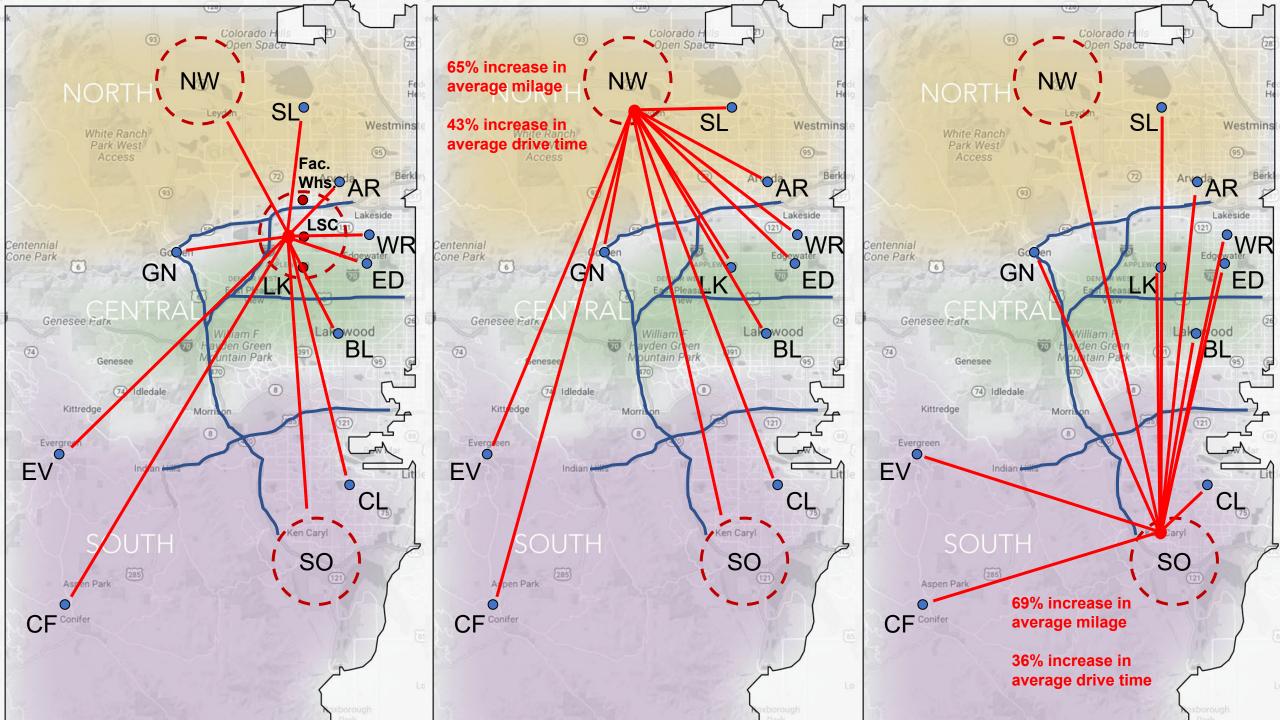
 Distribution and movement of collections to/from operations facilities and library branch locations

### Facilities Maintenance & Support

- Dispatch times for maintenance activities
- Majority of suppliers centrally located in Denver Metro region

### • T&I Equipment Distribution/Support

• Distribution of technology equipment, and dispatch times for support



10200 W. 20th Ave. Lakewood, CO 80215 303.235.5275



#### jeffcolibrary.org

To: Honorable Jefferson County Commissioners

From: Library Board of Trustees

Re: 2023 Proposed Budget

Date: June 16, 2022

Honorable County Commissioners,

Working collaboratively with the County staff and the Library staff, the Library Board of Trustees' has submitted a proposed budget for the year 2023. The budget development process is governed by the Board of County Commissioners annual guidelines, and the Library Board of Trustees fiduciary responsibilities.

State of Colorado Library Law, 24-90-109 Powers and duties of board of trustees instruct the Board of Trustees to:

III (d) "Submit annually a budget as required by law and certify to the legislative body of the governmental unit or units that the library serves the amount of the mill necessary to maintain and operate the library during the ensuing year.

The Board of Trustees', in submitting this budget, support and acknowledge our responsibility to present the budget necessary to provide citizens of Jefferson County with a high quality library, which continues to fulfil our promises and supports the community's needs.

- Continue to invest in books, materials and digital offerings;
- Provide access to updated technology;
- Repair and refurbish existing facilities;
- Improve service in underserved areas; and
- Stabilize long-term finances.

The amount that the Board of Trustees has determined necessary to deliver on our promises, operate the library and provide the residents of Jefferson County with a responsible level of library services in 2023 is a mill levy of 4.500. This mill levy will provide an estimated net property tax revenue of \$53 million dollars.

As Library Trustees, we take our fiduciary responsibility seriously and we believe the 2023 proposed budget represents a responsible level of spending to support Library services.

Kim Johnson, Chair

Library Board of Trustees

# TABLE 1 JEFFERSON COUNTY PUBLIC LIBRARY TOTAL FUND SUMMARY 2023 Proposed Budget

								I (D	0/ 1/D
Sources and Uses of Funds		2021 Actual	20:	22 Amended Budget	20:	23 Proposed Budget		Incr (Decr) 022 to 2023 Budget	% Incr (Decr) 2022 to 2023 Budget
Sources of Funds									
Revenues								(,,,,,,,,,,,)	
Property Tax (net of adjustments)  Total Taxes	\$ <b>\$</b>	47,028,297 <b>47,028,297</b>	\$ <b>\$</b>	52,407,622 <b>52,407,622</b>	\$ <b>\$</b>	52,287,672 <b>52,287,672</b>	\$ <b>\$</b>	(119,950) ( <b>119,950</b> )	0% <b>0%</b>
Total Taxes	Ψ	47,020,297	φ	32,407,022	9	32,201,012	Ą	(119,930)	0 70
Federal & State Grants	\$	226,169	\$	125,000	\$	145,000	\$	20,000	16%
Library Fees		37,266		115,000		85,000		(30,000)	-26%
Other Revenue		389,946		298,640		675,650		377,010	126%
Total Other Revenues	\$	653,381	\$	538,640	\$	905,650	\$	367,010	68%
Out Total Devenues	•	47 004 070	•	E0.040.000	•	E2 402 200	•	047.000	00/
Sub Total Revenues	\$	47,681,678	\$	52,946,262	\$	53,193,322	\$	247,060	0%
Transfer from Fund Balance	\$	-	\$	12,441,736	\$	16,878,331			
Transfer to Fund Balance		9,968,351							
Total Sources of Funds	\$	37,713,328	\$	65,387,998	\$	70,071,653	\$	4,683,655	7%
Uses of Funds									
Operating Expenditures									
Salaries & Employee Benefits									
Salaries	\$	15,213,963	\$	16,601,010	\$	17,574,490	\$	973,480	6%
Benefits		4,804,257		5,719,962		5,949,258		229,296	4%
Total Salaries & Benefits	\$	20,018,220	\$	22,320,972	\$	23,523,747	\$	1,202,776	5%
Library Books & Materials	\$	7,271,651	\$	7,937,400	\$	9,409,434	\$	1,472,034	19%
Supplies		1,179,692		1,559,475		1,375,098		(184,377)	-12%
Vehicles		-		- 5,704,984		- 5,996,677		-	<b>5</b> 0/
Services & Charges Internal Transactions /Cost Allocation		3,940,079 2,533,124		2,734,736		3,140,251		291,693 405,515	5% 15%
Total Operating Expenditures	\$	34,942,766		40,257,567	\$	43,445,208	\$	3,187,641	8%
Total operating Expenditures							Ÿ	0,101,041	
Financing & Debt Service	\$	621,819	\$	621,945	\$	621,745	\$	(200)	0%
Capital Projects	\$	2,148,743	\$	24,508,487	\$	26,004,701	\$	1,496,214	6%
Total Uses of Funds	\$	37,713,328	\$	65,387,998	\$	70,071,653	\$	4,683,655	7%
Total Oses of Fullus	Ψ	01,110,320	Ψ	00,301,330	Ψ	10,011,000	Ψ	4,003,000	1%



# TABLE 2A JEFFERSON COUNTY PUBLIC LIBRARY FUND BALANCE SUMMARY 2023 Proposed Budget

		2021 Actual	20	22 Amended Budget	20	23 Proposed Budget
Beginning Fund Balance	\$	33,319,987	\$	43,288,338	\$	30,846,602
Revenues Capital Funding	\$	45,488,534 2,193,145	\$	50,503,581 2,442,681	\$	50,741,149 2,452,173
Total Revenues	\$	47,681,678	<b>\$</b>	52,946,262	\$	53,193,322
Expenditures Operating Expenditures Debt Service Capital Projects	\$	34,942,766 621,819 2,148,743	\$	40,257,567 621,945 24,508,487	\$	43,445,208 621,745 26,004,701
Total Expenditures	\$	37,713,328	\$	65,387,998	\$	70,071,653
Ending Fund Balance	\$	43,288,338	\$	30,846,602	\$	13,968,270
Increase/(Decrease) in Fund Balance	\$	9,968,351	\$	(12,441,736)	\$	(16,878,331)
Reserve Fund	\$	43,288,338	\$	30,846,602	\$	13,968,270
Trooping Land		10,200,000				,
Reserve Balance	_					
	Pol	icy Calculatior	1			
	Pol	icy Calculation 2021 Actual		22 Amended Budget	20	23 Proposed Budget
16% - Current Year Budgeted Revenues 9% - Current Year Budgeted Revenues - Uncertainty	\$	2021			<b>20</b>	
_		2021 Actual 7,629,069	20	Budget 8,471,402		Budget 8,510,932
9% - Current Year Budgeted Revenues - Uncertainty	\$	2021 Actual 7,629,069 4,291,351	<b>20</b>	8,471,402 4,765,164	\$	8,510,932 4,787,399
9% - Current Year Budgeted Revenues - Uncertainty  Total Minimum F/B Reserve Requirements (FLOOR)	\$	2021 Actual 7,629,069 4,291,351 11,920,420	\$	8,471,402 4,765,164 13,236,566	\$	8,510,932 4,787,399 13,298,331
9% - Current Year Budgeted Revenues - Uncertainty  Total Minimum F/B Reserve Requirements (FLOOR)  50% of Current Year Budgeted Revenues  Total Maximum F/B Reserve Requirements	\$ \$	2021 Actual 7,629,069 4,291,351 11,920,420 23,840,839	\$ \$ \$	8,471,402 4,765,164 13,236,566 26,473,131	\$ \$	8,510,932 4,787,399 13,298,331 26,596,661



# TABLE 3 JEFFERSON COUNTY PUBLIC LIBRARY OPERATING EXPENDITURES 2023 Proposed Budget

Sources and Uses of Funds		2021 Actual	20	22 Amended Budget	20	23 Proposed Budget		Incr (Decr) 22 to 2023 Budget	% Incr (Decr) 2022 to 2023 Budget
Sources of Funds									
Revenues									
Taxes									
Property Taxes (95.5% of total)	\$	46,543,405	\$	51,839,123	\$	52,040,573	\$	201,450	0%
Delinquent Taxes		199,454		48,032		121,267		73,235	152%
Prior Year Cancellations		(349,283)		(92,339)		(498,187)		(405,848)	440%
Urban Renewal		(1,545,098)		(1,850,902)		(1,849,932)		970	0%
Penalties & Interest		(13,326)		21,027		21,778		751	4%
Total Taxes	\$	44,835,152	\$	49,964,941	\$	49,835,499	\$	(129,442)	0%
Federal & State Grants	\$	226,169	\$	125,000	\$	145,000	\$	20,000	16%
Library Fines	Ψ	28,124	Ψ	10,000	Ψ	143,000	Ψ	(10,000)	
Charges for Services		9,142		105,000		85,000		(20,000)	
Investment Income		(201,886)		108,000		187,500		79,500	74%
Library Foundation		199,566		100,000		100,000		70,000	0%
E-Rate Revenue		283,030		90,640		388,150		297,510	328%
Other Misc Revenue		21,638		-		000,100		207,010	32070
Transfer		87,598		_		_		_	
Total Revenues	\$	45,488,534	\$	50,503,581	\$	50,741,149	\$	237,568	0%
Uses of Funds									
Operating Expenditures									
Salaries & Employee Benefits									
Salaries	\$	13,576,973	\$	15,829,037	\$	16,686,331	\$	857,294	5%
Awards & Bonuses		143,689		140,000		160,000		20,000	14%
Termination Pay		178,014		110,000		250,000		140,000	127%
Temporary Salaries		1,308,187		1,687,043		1,638,341		(48,703)	-3%
CARES Reimbursed Salaries				-				-	
Overtime		7,099		-		8,000		8,000	
Vacancy Savings		4 00 4 057		(1,165,071)		(1,168,182)		(3,111)	
Benefits Total Salaries & Benefits	S	4,804,257 <b>20,018,220</b>	Œ.	5,719,962 <b>22,320,972</b>	\$	5,949,258 <b>23,523,747</b>	4	229,296 1,202,776	4% 5%
	\$			7,737,400		9,170,434	\$		19%
Library Books & Materials Library Periodicals	Φ	7,152,323 119,328	φ	200,000	Ψ	239,000	\$	1,433,034 39,000	20%
Sub-Total Library Collections	\$	7,271,651	S	7,937,400	\$	9,409,434	\$	1,472,034	19%
Supplies	\$	1,179,692		1,559,475		1,375,098	\$	(184,377)	-12%
Services & Charges	"	3,940,079	ľ	5,704,984	Ι Ψ	5,996,677	Ψ	291,693	5%
Vehicles		0,0 10,010		-		-		201,000	370
Interdepartmental Direct Charges		1,177,606		1,264,323		1,363,659		99,336	8%
Interdepartmental Indirect Charges		1,355,518		1,470,413		1,776,592		306,179	21%
Total Supplies and Other	\$	7,652,895	\$	9,999,195	\$	10,512,026	\$	512,831	5%
Total Operating	\$	34,942,766	\$	40,257,567	\$	43,445,208	\$	3,187,641	8%



Authorized Positions	2021 Amended Budget	2022 Amended Budget	2023 Proposed Budget	Incr (Decr) 2022 to 2023 Budget
FTE Positions - Active	268.5	279.5	298.0	18.5
FTE Positions - Reserved	8.5	-	-	-
Total Authorized Positions	277.0	279.5	298.0	18.5



# TABLE 4 JEFFERSON COUNTY PUBLIC LIBRARY DEBT SERVICE DETAIL 2023 Proposed Budget

Sources and Uses of Funds	2021 Actual		2022 Amended Budget		23 Proposed Budget	Incr (Decr) 022 to 2023 Budget
Debt Service						
			==0.000	_	500.040	
Principal - Arvada (2005-2024)	\$ 565,720	\$	579,366	\$	593,013	\$ 13,647
Interest - Arvada (2005-2024)	56,099		42,578		28,731	(13,847)
Principal - Refunding Series 2013	-		-		-	-
Interest - Refunding Series 2013	-		-		-	-
Principal - COP - Capital Projects	-		-		-	-
Interest - COP - Capital Projects	-		-		-	-
Total Debt Service	\$ 621,819	\$	621,945	\$	621,745	\$ (200)

#### Arvada

Total Issue \$8,886,000 Term 2005-2024

Use - Arvada Library Facility

#### **Build America Bonds**

Total Issue \$6,293,000
Original Term 2011-2020
Refunding Term 2013-2024
Use - Lakewood HVAC
Energy Conservation
Book Sorters
Library Service Center Remodel

#### **Certificates of Participation (COP)**

Total Issue \$995,000
Term 2014-2020
Use - Belmar Roof Replacement
Columbine HVAC
Columbine Parking Lot
Standley Lake Parking Lot



# TABLE 5 JEFFERSON COUNTY PUBLIC LIBRARY CAPITAL IMPROVEMENT PROJECTS 2023 Proposed Budget

		pooda Baag						
Sources and Uses of Funds		2021 Actual		2022 Amended		2023 Proposed		Incr (Decr) 021 to 2022
		Actual		Budget		Budget		Budget
Sources of Funds		4.66%		4.66%		4.69%		
Property Tax - Capital - 4.5%	\$	2,193,145	\$	2,442,681	\$	2,452,173	\$	9,492
Transfer from FB - Capital Expenses			-					(0)
Total Sources of Funds	\$	2,193,145	\$	2,442,681	\$	2,452,173	\$	9,492
Uses of Funds								
Annual Replacement & Maintenance Program (ARI	W) &	Ongoing Pr	oje	cts			_	
ARM-01 Capital Maintenance	\$	183,701	\$	250,000	\$	250,000	\$	-
ARM-02 Equipment Replacement		468		62,000		36,000		(26,000)
ARM-03 Computer 5-year Replacement Plan		412,322		312,678		250,000		(62,678)
ARM-04 Book Sorter Replacement		492,352		500,000		350,000		(150,000)
ARM-05 IT Infrastructure Replacement		480,442		250,000		350,000		100,000
Offsite Services		257,868		430,690		60,000		(370,690)
	2018	B Projects						
18-08 Bookmobile Replacement		111,623		317,194		-		(317,194)
	2019	9 Projects						
19-02 Document Management System		2,738		77,263		-		(77,263)
	202	1 Projects						
Standley Lake Clerestory Roof		143,309		-		-		-
	2022	2 Projects		005.000				(225 222)
Library Location Holds Lockers		-		205,000		-		(205,000)
Library Conifer Opportunity		-		-		2,500,400		2,500,400
Library Belmar Outdoor Space		-		200,000		-		(200,000)
Library Data Warehouse Multi-Year Construction Projects				125,000		-		(125,000)
•		63,919		16,378,662		8,698,826		(7,679,836)
South County Library Evergreen Remodel		05,519		700,000		3,520,000		2,820,000
		-		4,700,000		9,989,475		5,289,475
NW Arvada Library Total Capital Projects	\$	2,148,743	\$	<b>24,508,487</b>	\$	26,004,701	\$	1,496,214
Total Capital Projects	Ψ	2,140,743	Ψ	24,500,407	Ψ	20,004,701	Ψ	1,490,214



# TABLE 6 JEFFERSON COUNTY PUBLIC LIBRARY 5 -Year Capital Improvement Plan 2023 - 2027 Proposed Budget

Project	20	22 Amended Budget	20	23 Proposed Budget		2024 Projected		2025 Projected	2026 Projected	2027 Projected	:	Total 2023 - 2027
				Annual Rep	lac	ement Plan						
ARM-01 Capital Maintenance	\$	250,000	\$	250,000	\$	250,000	\$	250,000	\$ 250,000	\$ 250,000	\$	1,250,000
ARM-02 Equipment Replacement		62,000		36,000		36,000		36,000	36,000	36,000		180,000
ARM-03 Computer 5-year Replacement Plan		312,678		250,000		250,000		250,000	250,000	250,000		1,250,000
ARM-04 Book Sorter Replacement		500,000		350,000		350,000		350,000	350,000	350,000		1,750,000
ARM-05 IT Infrastructure Replacement		250,000		350,000		350,000		350,000	350,000	350,000		1,750,000
Total ARM & Ongoing Projects	\$	1,374,678	\$	1,236,000	\$	1,236,000	\$	1,236,000	\$ 1,236,000	\$ 1,236,000	\$	6,180,000
			5-	Year Capital	lmp	rovement PI	an					
South County Library	\$	16,378,662	\$	8,698,826	\$	-	\$	-	\$ -	\$ -	\$	8,698,826
Evergreen Library Remodel		700,000		3,520,000		-		-	-	-		3,520,000
Northwest Arvada New Build		4,700,000		9,989,475		9,989,475		-	-	-		19,978,950
Operations Center		-		-		-		-	11,343,500	6,269,000		17,612,500
Lakewood Redesign		-		_		-		-	-	5,100,000		5,100,000
Standley Lake Redesign		-		_		-		-	-	-		-
Arvada Redesign		-		-		-		-	-	-		-
Conifer Opportunity		-		2,500,400				-	-	-		2,500,400
Golden Opportunity		-		-		350,000		4,600,000	-	-		4,950,000
Bookmobile Replacement		317,194		_		-		-	-	-		-
Document Management System		77,263		-		-		-	-	-		-
Belmar Outdoor Space		200,000		_		-		-	-	-		-
Unspecified Capital Project		-		-		-		-	-	-		-
Offsite Services		430,690		60,000		50,000		-	175,000	-		285,000
Library Location Holds Lockers		205,000		-		-		-	-	-		-
Data Warehouse		125,000		-		-		-	-	-		-
New ILS		-		-		-		200,000	150,000	-		350,000
Total CIP	\$	23,133,809	\$	24,768,701	\$	10,389,475	\$	4,800,000	\$ 11,668,500	\$ 11,369,000	\$	62,995,676
Total 5-Year Capital Plan	\$	24,508,487	\$	26,004,701	\$	11,625,475	\$	6,036,000	\$ 12,904,500	\$ 12,605,000	\$	69,175,676



Property Tax  Property Tax  Subtotal Taxes Intergovernmental	2021 4.5000 Mills 4.50	BUDGET	BUDGET	BUDGET	BUDGET	BUDGET	BUDGET	BUDGET	BUDGET	BUDGET	BUDGET
Property Tax Subtotal Taxes	4.5000 Mills 4.50	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031
Subtotal Taxes		000 Mills 4.5	5000 Mills 4.5	5000 Mills 4.5	5000 Mills 4.5	5000 Mills 4.	.5000 Mills 4.5	5000 Mills 4.	1.5000 Mills 4.5	000 Mills 4	.5000 Mills
	\$ 47,028,297 \$	52,407,622 \$	52,287,672 \$	55,372,363 \$	55,372,363 \$	58,159,827 \$ -	58,159,827 \$	61,086,664 \$	61,086,664 \$	64,256,429 \$	64,256,429
	47,028,297 226,169	52,407,622 125,000	52,287,672 145,000	55,372,363 145,000	55,372,363 145,000	58,159,827 149,000	58,159,827 149,000	61,086,664 153,000	61,086,664 153,000	64,256,429 157,000	64,256,429 161,000
Charges for Services	9,142	105,000	85,000	87,550	87,550	90,177	92,882	95,668	98,538	101,494	104,539
Fines & Forfeitures	28,124	10,000	-	-	-	-	-	-	-	-	
nvestment Income Contributions & Donations	(201,886) 199,566	108,000 100,000	187,500 100,000	193,125 100,000	193,125 100,000	198,919 100,000	204,886 100,000	211,033 100,000	217,364 100,000	223,885 100,000	230,60
E Rate Reimbursement	283,030	90,640	388,150	65,045	65,045	66,996	69,006	71,076	73,208	75,404	100,000 77,667
Miscellaneous	21,638	-	-	-	-	-	-	-	-	-	77,00
ntra-County Transactions	87,598	<del>-</del>									
Subtotal Revenues Use of Fund Balance	47,681,678	52,946,262	53,193,322	55,963,082	55,963,082	58,764,918	58,775,601	61,717,441	61,728,774	64,914,213	64,930,236
TOTAL SOURCES	\$ 47,681,678 \$	52,946,262 \$	53,193,322 \$	55,963,082 \$	55,963,082 \$	58,764,918 \$	58,775,601 \$	61,717,441 \$	61,728,774 \$	64,914,213 \$	64,930,236
Salaries & Benefits	\$ 20,018,220 \$	22,320,972 \$	23,523,747 \$	24,952,484 \$	25,701,059 \$	26,472,090 \$	27,266,253 \$	28,084,241 \$	28,926,768 \$	29,794,571 \$	30,688,408
Supplies	1,179,692	1,559,475	1,375,098	1,416,351	1,458,841	1,502,607	1,547,685	1,594,115	1,641,939	1,691,197	1,741,933
Library Books and Materials	7,271,651	7,937,400	9,409,434	7,864,434	8,100,367	8,343,378	8,593,679	8,851,490	9,117,034	9,390,545	9,672,262
Services & Charges Vehicle	3,940,079	5,704,984	5,996,677	6,176,577	6,361,875	6,552,731 - \$	6,749,313 - \$	6,951,792 - \$	7,160,346 5 - \$	7,375,156 - \$	7,596,411
Interdepartmental	2,533,124	2,734,736	3,140,251	3,234,459	3,331,493	3,431,437	3,534,380	3,640,412	3,749,624	3,862,113	3,977,976
Subtotal Operating	\$ 34,942,766 \$	40,257,567 \$	43,445,208 \$	43,644,305 \$	44,953,634 \$	46,302,243 \$	47,691,311 \$	49,122,050 \$	50,595,711 \$	52,113,583 \$	53,676,990
Operating - NW Arvada Subtotal Operating w/Capital	34,942,766	40,257,567	43,445,208	1,875,000 <b>45,519,305</b>	1,500,000 <b>46,453,634</b>	1,545,000 <b>47,847,243</b>	1,591,350 <b>49,282,661</b>	1,639,091 <b>50,761,140</b>	1,688,263 <b>52,283,975</b>	1,738,911 <b>53,852,494</b>	1,791,078 <b>55,468,069</b>
Debt Service Capital Projects and Equipment	621,818	621,945	621,744	621,944	-	-	-	-	-	-	-
Capital Projects and Equipment  ARMs  Facility Master Plan Projects	1,569,286	1,374,678	1,236,000	1,236,000	1,236,000	1,236,000	1,236,000	1,236,000	1,236,000	1,236,000	1,236,000
Subtotal - Debt, Capital, ARM	2,191,104	1,996,623	1,857,744	1,857,944	1,236,000	1,236,000	1,236,000	1,236,000	1,236,000	1,236,000	1,236,000
South County Library Evergreen Library Remodel Northwest Arvada New Build Operations Center	63,919	16,378,662 700,000 4,700,000	8,698,826 3,520,000 9,989,475	9,989,475		11,343,500	6,269,000	5 400 000			
Lakewood Redesign Standley Lake Redesign Arvada Redesign Conifer Opportunity Golden Opportunity			2,500,400	350,000	4,600,000		5,100,000	5,100,000 800,000	7,941,834 800,000	10,488,526	
Bookmobile Replacement Document Management System Belmar Open Space	111,623 2,738	317,194 77,263 200,000		330,000	4,000,000						
Unspecified Capital Project Offsite Services Library Location Holds Lockers Data Warehouse	257,868	430,690 205,000 125,000	60,000	50,000		175,000			350,000	4,600,000	
New ILS Standley Lake Clerestory Roof TOTAL USES	143,309 <b>\$ 37,713,327 \$</b>	65,387,999 \$	- 70,071,653 \$	57,766,724  \$	200,000 <b>52,489,634</b> \$	150,000 <b>60,751,743</b> \$	61,887,661 \$	57,897,140 \$	62,611,809 \$	70,177,020 \$	56,704,069
				σ.,. σο,. <u>Σ</u> ψ							
<u> </u>	\$ 9,968,351 \$	(12,441,737) \$	(16,878,331) \$	(1,803,642) \$	3,473,448 \$	(1,986,825) \$	(3,112,060) \$	3,820,301 \$	(883,034) \$	(5,262,807) \$	8,226,168
Total Sources	<b>33,319,987</b> \$ 47,681,678	<b>43,288,338 \$</b> 52,946,262	<b>30,846,601</b> \$ 53,193,322	<b>13,968,271</b> \$ 55,963,082	55,963,082	<b>15,638,076</b> \$ 58,764,918	58,775,601	<b>10,539,191</b> \$ 61,717,441	61,728,774	<b>13,476,457</b> \$ 64,914,213	64,930,236
Total Uses	37,713,327	65,387,999	70,071,653	57,766,724	52,489,634	60,751,743	61,887,661	57,897,140	62,611,809	70,177,020	56,704,069
	\$ 43,288,338 \$	30,846,601 \$	13,968,271 \$	12,164,629 \$	, , ,	13,651,251 \$	, , ,	14,359,492 \$	, ,	8,213,650 \$	•
MIN RESERVE BALANCE MAX RESERVE BALANCE	\$ 10,855,840 \$ \$ 22,572,089 \$	13,236,566 \$ 26,473,131 \$	13,298,331 \$ 26,596,661 \$	13,990,771 \$ 27,981,541 \$	13,990,771 \$ 27,981,541 \$	14,691,229 \$ 29,382,459 \$		15,429,360 \$ 30,858,721 \$		16,228,553 \$ 32,457,106 \$	16,232,559 32,465,118
RESERVE BALANCE OVER MINIMUM	\$ 23,432,498 \$	17,610,036 \$	669,940 \$		1,647,306 \$	(1,039,979) \$					



# JCPL 2023 Proposed Budget

6-9-2022



## 2023 Proposed Budget Assumptions



 Property tax revenue is based on most current estimates of assessed value and 4.5 mills.

Increase in salary cost is estimated at 5%.

Temporary salary cost is estimated to decrease 3%.

## 2023 Proposed Budget Highlights



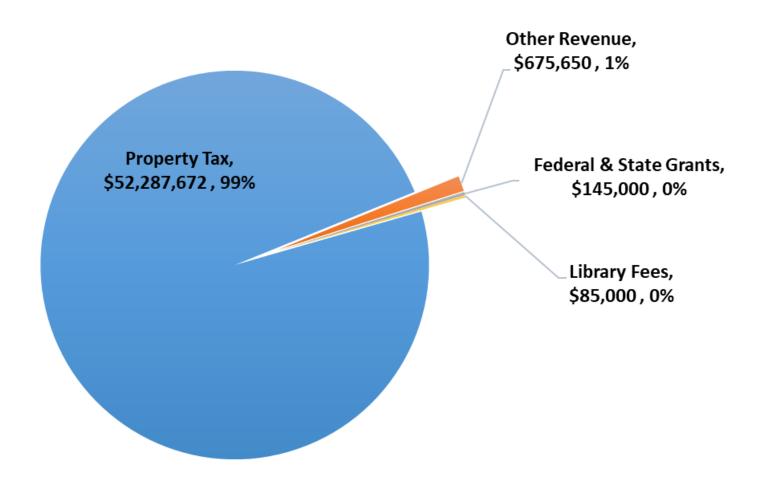
- Accelerate improved services in underserved areas:
   South County and Northwest Arvada Libraries
- Adding 18.5 FTE to support new South County Library
- Continue investments in Library collection, services and infrastructure

#### 5 & 10 Year Financial Model – Accelerate Strategic Priorities

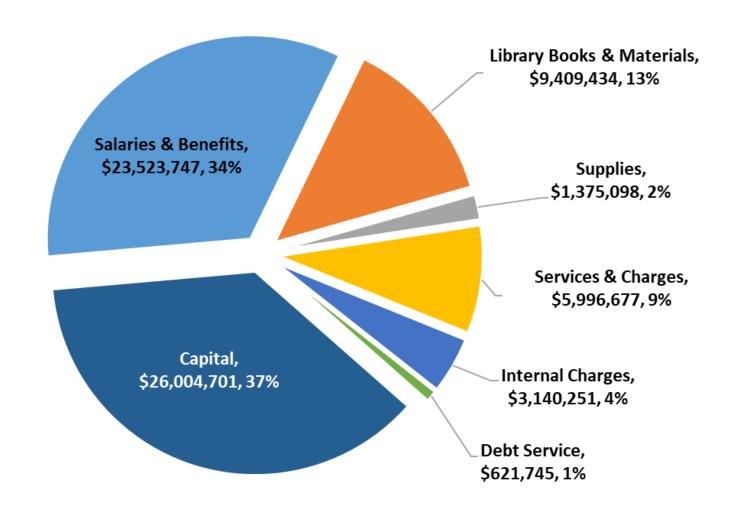
- 10 years financial outlook
- Property tax revenue based on 4.5 mills; 5% valuation increase
- Capital investments reflect priorities identified by Board of Trustees

Additional staffing to support adjusted Facility Master Plan

### 2023 Budget: Total Projected Revenue = \$53,193,322



#### 2023 Total Projected Expenses = \$70,071,653



<sup>\*</sup>Salaries & Benefits represent 53% of total projected Operating Expenses

## 2023 Capital Investments

Annual Replacement & Maintenar	nce					
ARM-01 Capital Maintenance	\$	250,000				
ARM-02 Equipment Replacement		36,000				
ARM-03 Computer 5-year Replacement Plan		250,000				
ARM-04 Book Sorter Replacement	350,0					
ARM-05 IT Infrastructure Replacement	350,00					
Total ARM	\$	1,236,000				
Capital Projects						
Northwest Arvada Library	\$	9,989,475				
South County Library		8,698,826				
Evergreen Remodel		3,520,000				
Library Conifer Opportunity		2,500,400				
Offsite Services		60,000				
Total Capital Projects	\$	24,768,701				
Total Capital Improvement Plan	\$	26,004,701				



## The Big Picture – 5 Year Financial Model



5 Year Plan Summary	Actual 2021	Amended Budget 2022	Proposed Budget 2023	Projected Budget 2024	Projected Budget 2025	Projected Budget 2026
Revenue	47,681,678	52,946,262	53,193,322	55,963,082	55,963,082	58,764,918
Operating Expense	34,942,766	40,257,567	43,445,208	45,265,483	46,192,197	47,577,963
Debt Service	621,819	621,945	621,745	621,944	0	0
Capital Investment	2,148,743	24,508,487	26,004,701	11,625,475	6,036,000	12,904,500
Total Uses of Funds	37,713,328	65,387,998	70,071,653	57,512,902	52,228,197	60,482,463
Change to Fund Balance	9,968,351	(12,441,736)	(16,878,331)	(1,549,820)	3,734,885	(1,717,546)

## The Big Picture – 5 Year Financial Model



5 Year Plan	Actual	Amended	Proposed	Projected	Projected	Projected
Summary	2021	Budget 2022	Budget 2023	Budget 2024	Budget 2025	Budget 2026
Beginning Fund Balance	33,319,987	43,288,338	30,846,602	13,968,270	12,418,450	16,153,335
Total Sources	47,681,678	52,946,262	53,193,322	55,963,082	55,963,082	58,764,918
Total Uses	37,713,328	65,387,998	70,071,653	57,512,902	52,228,197	60,482,463
<b>Ending Fund Balance</b>	43,288,338	30,846,602	13,968,270	12,418,450	16,153,335	14,435,789
Minimum Fund Balance	11,920,420	13,236,566	13,298,331	13,990,771	13,990,771	14,691,229
Maximum Fund Balance	23,840,839	26,473,131	26,596,661	27,981,541	27,981,541	29,382,459
Above/(Below) Minimum	31,367,918	17,610,036	669,940	(1,572,320)	2,162,564	(255,440)



Do you have questions or concerns about the proposed 2023 Budget?

## Next Steps:

Board Meeting June 16, 2023

- Authorize Executive Director to submit budget
- Sign the Trustee's budget cover letter

## TABLE 1 JEFFERSON COUNTY PUBLIC LIBRARY TOTAL FUND SUMMARY 2022 BUDGET TO ACTUAL

Sources and Uses of Funds	20	21 Amended Budget		2021 Actual	:	2022 Amended Budget		YTD Actual 5/31/2022	\$ \	/ariance 2022 Budget	Budget to Actual %
Sources of Funds		4.5000				4.500					
Revenues											
Taxes											
Property Tax - Operating	\$	44,134,625	\$	44,835,152	\$	49,964,941	\$	30,051,657	\$	(19,913,283)	-40%
Property Tax - Capital		2,165,680		2,193,145		2,442,681	ľ	1,416,287	l .	(1,026,395)	-42%
Total Taxes	\$	46,300,305	\$	47,028,297	\$	52,407,622	\$	31,467,944	\$	(20,939,678)	-40%
Federal & State Grants	\$	121.051	\$	226.169	\$	125.000	\$	_	\$	(125,000)	-100%
Fines & Fees	Ψ	145,000	Ψ	37,266	Ψ	115,000	Ψ	44.689	Ψ	(70,311)	-61%
Other Revenue		298,640		389,946		298,640		168,204		(130,436)	-44%
Total Other Revenues	\$	564.691	\$	653.381	\$	,	\$	212.893	\$	(325,747)	-60%
Total Other Revenues	Ą	564,691	Ą	653,361	φ	536,640	Ф	212,093	Ą	(325,747)	-60%
Sub Total Revenues	\$	46,864,996	\$	47,681,678	\$	52,946,262	\$	31,680,837	\$	(21,265,425)	-40%
Fund Balance Activity											
Transfer from FB - Capital Projects		2,245,018				12,441,736		-			NA
Transfer to/(from) Fund Balance		-		9,968,351		=		17,360,056			NA
Total Sources of Funds	\$	49,110,014	\$	37,713,328	\$	65,387,998	\$	14,320,781			
Uses of Funds											
Operating Expenditures											
Salaries & Employee Benefits											
Salaries	\$	16,081,526	\$	15,213,963	\$	16.601.010	\$	5.898.335	\$	(10,702,675)	-64%
Benefits	Ψ	5,373,904	Ψ	4.804.257	Ψ	5.719.962	Ψ	1,987,114	Ψ	(3,732,848)	-65%
Total Salaries & Benefits	\$	21,455,431	\$	20,018,220	\$	22,320,972	\$	7,885,448	\$	(14,435,523)	-65%
Library Books & Materials	\$	7.754.177	\$	7.271.651	\$	7.937.400	\$	2,611,440	\$	(5,325,960)	-67%
Supplies	*	1,515,924	Ψ	1,179,692	Ψ	1,559,475	Ψ	463,913	Ψ	(1,095,562)	-70%
Vehicles		-		-,		- 1,000, 110		-		(1,000,002)	NA NA
Services & Charges		5,057,772		3,940,079		5,704,984		1,615,588		(4,089,396)	-72%
Internal Transactions /Cost Allocation		2,582,108		2,533,124		2,734,736		1.202.391		(1,532,345)	-56%
Total Operating Expenditures	\$	38,365,412	\$	34,942,766	\$	40,257,567	\$	13,778,780	\$	(26,478,786)	-66%
Financing & Debt Service	\$	621.819	\$	621,819	\$	621.945	\$	-	\$	(621,945)	-100%
I mancing a Debt Service	Ψ	021,019	Ψ	021,019	Ψ	321,343	Ψ	•	Ψ	(021,343)	-100 /6
Capital Projects	\$	10,122,783	\$	2,148,743	\$	24,508,487	\$	542,001	\$	(23,966,486)	-98%
Total Uses of Funds	\$	49,110,014	S	37,713,328	\$	65,387,998	\$	14,320,781	S	(51,067,218)	-78%
Total Oses Of Fullus	Ψ	70,110,014	Ψ	01,110,020	Ψ	00,001,000	Ψ	17,020,101	۳	(01,001,210)	-10%

# TABLE 2A JEFFERSON COUNTY PUBLIC LIBRARY FUND BALANCE SUMMARY 2022 BUDGET TO ACTUAL

	202	21 Amended Budget	2021 Actual			022 Amended Budget	,	YTD Actual 5/31/2022
Beginning Fund Balance	\$	24,364,581	\$	33,319,987	\$	43,288,338	\$	43,288,338
Revenues Capital Funding	\$	44,699,316 2,165,680	\$	45,488,534 2,193,145	\$	50,503,581 2,442,681	\$	30,264,550 1,416,287
Total Revenues	\$	46,864,996	\$	47,681,678	\$	52,946,262	\$	31,680,837
Expenditures Operating Expenditures Debt Service Capital Projects Total Expenditures	\$ <b>\$</b>	38,365,412 621,819 10,122,783 <b>49,110,014</b>	\$	34,942,765.98 621,819.00 2,148,742.58 <b>37,713,328</b>	\$ <b>\$</b>	40,257,567 621,945 24,508,487 <b>65,387,998</b>	\$	13,778,780 - 542,001 <b>14,320,781</b>
Increase/(Decrease) in Fund Balance	\$	(2,245,018)		9,968,350.76	\$	(12,441,736)	\$	17,360,056
Ending Fund Balance	\$	22,119,563	\$	43,288,338	\$	30,846,602	\$	60,648,394
Committed to Capital Projects - Carryforward								
Committed to Capital Projects - Sinking Fund	\$	9,000,000	\$	9,000,000				
Reserve Fund Balance	\$	13,119,563	\$	34,288,338	\$	30,846,602		

Reserve Fund Balance Policy Calculation									
	20	21 Amended Budget	2	2021 Actual	20	22 Amended Budget	2022 Actual		
Year-End Reserve Fund Balance			\$	34,288,338					
16% - Current Year Budgeted Revenues 9% - Current Year Budgeted Revenues - Uncertainty	\$	7,498,399 4,217,850	\$	7,629,069 4,291,351	\$	8,471,402 4,765,164			
Total Minimum F/B Reserve Requirements (FLOOR)	\$	11,716,249	\$	11,920,420	\$	13,236,566			
50% of Current Year Budgeted Revenues	\$	23,432,498	\$	23,840,839	\$	26,473,131			
Total Maximum F/B Reserve Requirements (CEILING)	\$	23,432,498	\$	23,840,839	\$	26,473,131			
					•				
Above/(Below) Minimum (FLOOR)	\$	1,403,314	\$	22,367,918	\$	17,610,036			
Above/(Below) Maximum (CEILING)	\$	(10,312,935)	\$	10,447,499	\$	4,373,471			

## TABLE 3 JEFFERSON COUNTY PUBLIC LIBRARY OPERATING EXPENDITURES 2022 BUDGET TO ACTUAL

Sources and Uses of Funds	20	21 Amended Budget	2021 20 Actual		2022 Amended Budget			YTD Actual 5/31/2022	Pro	ojected Year- End 2022	Variance 2022 Budget	
Sources of Funds												
Revenues												
Taxes												
Property Taxes	\$	45,960,543	\$	46,543,405	\$	51,839,123	\$	30,056,747	\$	51,839,123	\$	_
Delinguent Taxes		48,032	ľ	199,454	ľ	48,032	•	_	ľ	48,032	ľ	_
Prior Year Cancellations		(385,353)		(349,283)		(92,339)		_		(92,339)		
Urban Renewal		(1,509,624)		(1,545,098)		(1,850,902)		_		(1,850,902)		_
Penalties & Interest		21.027		(13.326)		21.027		(5.090)		21.027		_
Total Taxes	\$	44,134,625	\$	44,835,152	\$	49,964,941	\$	30,051,657	\$	49,964,941	\$	_
Total Taxes	Ψ	44,104,020	•	44,000,102	•	40,004,041	Ψ	00,001,007	•	40,004,041	Ψ	
Federal & State Grants	\$	121,051	\$	226,169	\$	125,000	\$	_	\$	125,000	\$	_
Library Fines	Ψ	40,000	Ψ	28,124	Ψ	10,000	Ψ	12,686	Ψ	10,000	Ψ	<u>-</u> _
Charges for Services		105,000		9.142		105,000		32.003		105,000		_
Investment Income		103,000		(201,886)		103,000		63,862		103,000		-
Library Foundation		100,000		199,566		100,000		87,274		100,000		-
E Rate Revenue		,		,		,		01,214		,		-
_ : :-::-		90,640		283,030		90,640		-		90,640		-
Other Revenue		-		21,638				17,067		17,067		17,067
Transfer				87,598		<u> </u>	_	<u> </u>				
Total Revenues	\$	44,699,316	\$	45,488,534	\$	50,503,581	\$	30,264,550	\$	50,520,648	\$	17,067
Uses of Funds												
Operating Expenditures												
Salaries & Employee Benefits												
Salaries	\$	14,816,028	\$	13,576,973	\$	15,829,037	\$	5,313,022	\$	15,829,037	\$	-
Awards & Bonuses		135,000		143,689		140,000		7,265		140,000		-
Termination Pay		110,000		178,014		110,000		88,844		110,000		-
Temporary Salaries		2,095,441		1,308,187		1,687,043		486,125		1,687,043		_
CARES Reimburse Salaries						0		,		-		_
Overtime		_		7,099		_		3,078		_		_
Vacancy Savings		(1,074,943)		,		(1,165,071)		-,		(1,165,071)		_
Benefits		5,373,904		4.804.257		5.719.962		1.987.114		5.719.962		_
Total Salaries & Benefits	\$	21,455,431	\$	20,018,220	\$	22,320,972	\$	7,885,448	\$	22,320,972	\$	-
Library Books & Materials	\$	7,577,102	\$	7,152,323	\$	7,737,400	\$	2,505,863	\$	7,737,400	\$	-
Library Periodicals	.	177,075		119,328		200,000		105,577		200,000	,	_
Sub-Total Library Collections		7,754,177		7,271,651		7,937,400		2,611,440		7,937,400		-
Supplies	\$	1,515,924	\$	1,179,692	\$	1,559,475		463.913	\$	1,559,475	\$	_
Services & Charges	*	5,057,772	-	3,940,079	Ť	5,704,984		1,615,588	*	5,704,984	_	_
Vehicles		_,, <u>_</u>		2,0.0,070		-		.,0.0,000		3,7 0 1,004		_
Interdepartmental Direct Charges		1,500,608		1,177,606		1,264,323		678,349		1,264,323		-
Interdepartmental Indirect Charges		1,081,500		1,355,518		1,470,413		524,042		1,470,413		-
			_	1,000,010						1,470,413		-
	•	9 155 804	ς.	7 652 895	\$	9 999 195	¢	3 281 892	2	9 999 195	\$	_
Total Supplies and Other	\$	9,155,804	\$	7,652,895	\$	9,999,195	\$	3,281,892	\$	9,999,195	\$	-

# TABLE 4 JEFFERSON COUNTY PUBLIC LIBRARY DEBT SERVICE DETAIL 2022 BUDGET TO ACTUAL

Sources and Uses of Funds	2021 Budge		2021 Actual		2022 Sudget			Projected Year End 2022	Variand Bud	
			Debt Ser	vice						
Principal - Arvada (2005-2024)	\$ 569	5,720	\$ 565,720	\$	579,366	\$	-	\$ 579,366	\$	-
Interest - Arvada (2005-2024)	56	5,099	56,099		42,578		-	42,578		-
Total Debt Service	\$ 62	1,819	\$ 621,819	\$	621,945	\$	•	\$ 621,945	\$	-

Arvada

Total Issue \$8,886,000 Term 2005-2024

Use - Arvada Library Facility

# TABLE 5 JEFFERSON COUNTY PUBLIC LIBRARY CAPITAL IMPROVEMENT PROJECTS 2022 BUDGET TO ACTUAL

Sources and Uses of Funds	20	21 Amended Budget		2021 Actual	2022 Budget		20	2022 Amended Budget		YTD Actual 5/31/2022		ojected Year End 2022	iance 2022 Budget
<b>Sources of Funds</b> Property Tax - Capital - 4.5% Transfer from FB - Capital Expenses	\$	2,165,680 2,267,039	\$	2,193,145	\$	2,442,681	\$	2,442,681	\$	1,416,287	\$	2,442,681 -	\$ ,
Total Sources of Funds	\$	4,432,719	\$	2,193,145	\$	2,442,681	\$	2,442,681	\$	1,416,287	\$	2,442,681	\$ -
Uses of Funds													
A	nnu	al Replaceme	nt &	& Maintenanc	e P	rogram (ARM	) ar	nd Recurring I	Proj	ects			
ARM-01 Capital Maintenance	\$	250,000	\$	183,701	\$	250,000	\$	250,000	\$	43,215	\$	250,000	\$ -
ARM-02 Furniture & Equipment		36,000		468		36,000		62,000		1,408		62,000	-
ARM-03 Computer Replacement Plan		490,000		412,322		235,000		312,678		122,545		312,678	-
ARM-04 Book Sorter Replacement		385,130		492,352		500,000		500,000		152,874		500,000	-
ARM-05 IT Infrastructure Replacement		500,000		480,442		250,000		250,000		60,373		250,000	-
Alternative Services		495,791		257,868		200,000		430,690		104,783		430,690	-
				2017	7 Pr	rojects							
Bookmobile Replacement	\$	428,818		111,623		-		317,194				317,194	\$ -
·				2019	9 Pr	rojects							
Document Management System		80,000		2,738		-		77,263				77,263	\$ -
				202	1 Pr	rojects							
Standley Lake Clerestory Roof	\$	140,000		143,309	\$	-	\$	-	\$	-		-	\$ -
				2022	2 Pr	rojects							
Library Location Holds Lockers	\$	-	\$	-	\$	205,000	\$	205,000	\$	-	\$	205,000	\$ -
Library Belmar Outdoor Space		-		-		-		200,000		19,660		200,000	-
Library Data Warehouse						125,000		125,000				125,000	-
Multi-Year Construction Projects													
South County Library	\$	7,317,045	\$	63,919	\$	9,125,536	\$	16,378,662	\$	8,577	\$	16,378,662	\$ -
Evergreen Library Redesign						700,000		700,000		28,566		700,000	-
NW Arvada Library						4,700,000		4,700,000				4,700,000	
Total Capital Projects	\$	10,122,783	\$	2,148,743	\$	16,326,536	\$	24,508,487	\$	542,001	\$	24,508,487	\$ -

## TABLE 6 JEFFERSON COUNTY PUBLIC LIBRARY CAPITAL IMPROVEMENT PROJECTS 2022 BUDGET TO ACTUAL

Project	2022 Budget	/TD Actual 5/31/2022	 YTD umbrances /31/2022	YTD Total Actual + Enc			Remaining Budget
ARM-01 Capital Maintenance	\$ 250,000	\$ 43,215	\$ 52,527	\$	95,742	\$	154,258
ARM-02 Furniture & Equipment	62,000	1,408	24,695		26,103		35,897
ARM-03 Computer Replacement Plan	312,678	122,545	-		122,545		190,133
ARM-04 Book Sorter Replacement	500,000	152,874	272,247		425,121		74,879
ARM-05 IT Infrastructure Replacement	250,000	60,373	22,558		82,931		167,069
Library Alternative Services	430,690	104,783	31,200		135,982		294,708
Bookmobile Replacement	317,194	-	-		-		317,194
Document Management System	77,263	-	-		-		77,263
Library Location Holds Lockers	205,000	-	-		-		205,000
Library Belmar Outdoor Space	200,000	19,660	-		19,660		180,340
Library Data Warehouse	125,000	-	-		-		125,000
Multi-Year Projects Construction Projects							
South County Library	16,378,662	8,577	-		8,577		16,370,086
Evergreen Library Redesign	700,000	28,566	-		28,566		671,434
NW Arvada Library	4,700,000	-	-		-		4,700,000
Total Capital Projects	\$ 24,508,487	\$ 542,001	\$ 403,227	\$	945,227	\$	23,563,260

Operational Updates Board Governance

#### **ADMINISTRATION**

10200 W. 20th Ave. Lakewood, CO 80215 303.235.5275

jeffcolibrary.org



#### JEFFERSON COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

#### PROPOSED 2023 BOARD MEETING SCHEDULE

Schedule and format are subject to change. Information on virtual participation as well as in-person meeting location will be posted at least one week prior to the scheduled meeting date.

LIBRARY BOARD STUDY SESSIONS								
<u>5:30 PM</u>								
<u>Date</u>	Location							
January 12	Lakewood Library Meeting Room							
February 9	Lakewood Library Meeting Room							
March 9	Lakewood Library Meeting Room							
April 13	Lakewood Library Meeting Room							
May 11	Lakewood Library Meeting Room							
June 8	Lakewood Library Meeting Room							
July 13	Lakewood Library Meeting Room							
August 10	Lakewood Library Meeting Room							
September 14	Lakewood Library Meeting Room							
October 12	Lakewood Library Meeting Room							
November 9	Lakewood Library Meeting Room							

<u>L</u>	LIBRARY BOARD MEETINGS						
<u>5:30 PM</u>							
<u>Date</u>	Location						
January 19	Lakewood Library Meeting Room						
February 16	Lakewood Library Meeting Room						
March 16	Lakewood Library Meeting Room						
April 20	Lakewood Library Meeting Room						
May 18	Lakewood Library Meeting Room						
June 15	Lakewood Library Meeting Room						
July 20	Lakewood Library Meeting Room						
August 17	Lakewood Library Meeting Room						
September 21	Lakewood Library Meeting Room						
October 19	Lakewood Library Meeting Room						
November 16	Lakewood Library Meeting Room						
December 14	Board Meeting Lakewood Library Meeting						
	Room						

Arvada Library - 7525 West 57th Avenue, Arvada	Belmar Library - 555 S. Allison Parkway, Lakewood
Columbine Library - 7706 West Bowles Avenue, Littleton	Edgewater Library - 1800 Harlan Street, Edgewater (Note: Edgewater
	Library does not have a meeting room. A meeting may be scheduled in
	the Edgewater Civic Center if a room is available for a Board meeting).
Evergreen Library - 5000 Highway 73, Evergreen	Golden Library - 1019 10th Street, Golden
Lakewood Library – 10200 W. 20th Avenue, Lakewood	Standley Lake - 8485 Kipling Street, Arvada