



Jefferson County  
**PUBLIC LIBRARY**

## **BOARD MEETING**

**DATE:** September 23, 2021

**TIME:** 5:30 P.M.

**PLACE:** Online via WebEx

For instructions on how to access the online WebEx Board meeting  
please go to:

<https://jeffcolibrary.org/board-of-trustees/2021-board-meetings/>

### **EXECUTIVE SESSION**

- Pursuant to CRS 24-6-402(4)(f) Personnel matters to review the Executive Director's performance and compensation (4.3.6).

**NEXT BOARD MEETING**