



Jefferson County  
**PUBLIC LIBRARY**

## **BOARD STUDY SESSION**

**DATE:** November 8, 2018

**TIME:** 5:30 P.M.

**PLACE:** Pam Nissler Conference Room  
Library Administration  
10200 W. 20<sup>th</sup> Avenue  
Lakewood, CO 80215

### **Topics:**

- Financial Review
- Benchmarking Report
- Belmar Library CM/GC Information
- STAT Courier Service Contract Information
- Foothills IGA Authorization
- Snow Removal Contract Information
- 2020 Strategic Planning – Board

**NEXT BOARD STUDY SESSION**