



Jefferson County  
**PUBLIC LIBRARY**

## **BOARD MEETING**

**DATE:** August 16, 2018

**TIME:** 5:30 P.M.

**PLACE:** Standley Lake Library Meeting Room  
8485 Kipling Street  
Arvada, CO 80005

**EXECUTIVE SESSION**  
**CRS 24-6-402(4)(f) Personnel Matters**

**NEXT BOARD MEETING**