

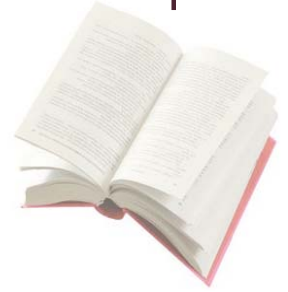


JEFFERSON COUNTY  
PUBLIC LIBRARY

DISCOVER THE POSSIBILITIES

# Book Discussion Groups

Selections for **January – June 2010**



JCPL offers monthly book discussion groups at many of our locations. No sign-up is necessary; simply drop in to any of the sessions. Discussions are informal and you don't even need to read the book! Just come for good conversation among book lovers. The groups meet at various times, and usually last 90 minutes. See the schedule for exact dates, times and locations.

## Arvada Library

7525 W. 57th Ave. • 303-235-5275

**MONDAY NIGHT BOOKS GROUP**

Second Monday of the month – 7 p.m.

- Jan. 11 [Tallgrass Guide](#)  
Sandra Dallas Fiction Dallas
- Feb. 8 [Smaldone: The Untold Story of an American Crime Family](#)  
Dick Kreck 364.10922788 Kreck  
*Author Dick Kreck will attend this discussion.*
- March 8 [Miles from Nowhere Guide](#)  
Nami Mun Fiction Mun
- April 12 [The Guernsey Literary and Potato Peel Pie Society Guide](#)  
Mary Ann Shaffer and Annie Barrows Fiction Shaffer
- May 10 [Time and Again](#)  
Jack Finney Fiction Finney
- June 14 [Feed Guide](#)  
M.T. Anderson YA Fiction Anderson

## Belmar Library

555 S. Allison Pkwy. • 303-235-5275

**THURSDAY NIGHT BOOK GROUP**

First Thursday of the month – 7 p.m.

- Jan. 7 [Pomegranate Soup: A Novel Guide](#)  
Marsha Mehran Fiction Mehran
- Feb. 4 [Columbine](#)  
David Cullen 364.1523097888 Cullen
- March 4 [The Whistling Season Guide](#)  
Ivan Doig Fiction Doig
- April 1 [The Age of Wonder: How the Romantic Generation Discovered the Beauty and Terror of Science](#)  
Richard Holmes 509.4109033 Holmes
- May 6 [The Help Guide](#)  
Kathryn Stockett Fiction Stockett
- June 3 [Smaldone: The Untold Story of an American Crime Family](#)  
Dick Kreck 364.10922788 Kreck

## Columbine Library

7706 W. Bowles Ave. • 303-235-5275

**TUESDAY AFTERNOON BOOK GROUP**

First Tuesday of the month – 2 p.m.

- Jan. 5 [The Memory Keeper's Daughter Guide](#)  
Kim Edwards Fiction Edwards
- Feb. 2 [Wild Swans Guide](#)  
Jung Chang 951.05 Chang
- March 2 [Scorched Earth](#)  
David L. Robbins Fiction Robbins
- April 6 [Never Let Me Go Guide](#)  
Kazuo Ishiguro Fiction Ishiguro
- May 4 [The Blue Zones](#)  
Dan Buettner 613.2 Buettner
- June 1 [A High Wind in Jamaica Guide](#)  
Richard Hughes Fiction Hughes

## Evergreen Library

5000 Hwy. 73 at Buffalo Park Rd. • 303-235-5275

**THURSDAY NIGHT BOOK GROUP**

Second Thursday of the month – 7 p.m.

- Jan. 14 [Infidel Guide](#)  
Ayaan Hirsi Ali B Hirsi Ali:A Hirsi:Ali
- Feb. 11 [Invisible Man Guide](#)  
Ralph Ellison Fiction Ellison
- March 11 [The Zookeeper's Wife: A War Story Guide](#)  
Diane Ackerman 940.5318350943 Ackerman
- April 8 [The Lemon Tree: An Arab, a Jew, and the Heart of the Middle East Guide](#)  
Sandy Tolan 956.94050922 Tolan
- May 13 [The Namesake Guide](#)  
Jhumpa Lahiri Fiction Lahiri
- June 10 [The Principled Politician: The Ralph Carr Story](#)  
Adam Schragger 978.8032092 Schragger

# Book Discussion Groups

## January – June 2010

### Golden Library

1019 Tenth St. • 303-235-5275

#### TUESDAY NIGHT BOOK GROUP

Fourth Tuesday of the month - 7 p.m.

- Jan. 26 [Innocents Abroad Guide](#)  
Mark Twain 817 Twain
- Feb. 23 [Sweet Thursday Guide](#)  
John Steinbeck Fiction Steinbeck
- March 23 [Moloka'i Guide](#)  
Alan Brennert Fiction Brennert
- April 27 [Tallgrass Guide](#)  
Sandra Dallas Fiction Dallas
- May 25 [Hundred in the Hand Guide](#)  
Joseph M. Marshall III W Fiction Marshall
- June 22 [The Elegance of the Hedgehog Guide](#)  
Muriel Barbery Fiction Barbery

### Lakewood Library

10200 W. 20th Ave. • 303-235-5275

#### TUESDAY AFTERNOON BOOK GROUP

Fourth Tuesday of the month – 1 p.m.

- Jan. 26 [The Book Thief Guide](#)  
Markus Zusak YA Fiction Zusak
- Feb. 23 [The Man Who Loved China: The Fantastic Story of the Eccentric Scientist Who Unlocked the Mysteries of the Middle Kingdom](#)  
Simon Winchester B Needham: Winchester
- March 23 [Saldone: The Untold Story of an American Crime Family](#)  
Dick Kreck 364.10922788 Kreck
- April 27 [Miss Spitfire: Reaching Helen Keller](#) and [Helen's Eyes](#)  
Sarah Miller J Fiction Miller  
Marfe F. Delano J B Sullivan: A Delano
- May 25 [Killing for Coal: American's Deadliest Labor War](#)  
Thomas Andrews 331.892822334 Andrews
- June 22 [The Reader Guide](#)  
Bernhard Schlink Fiction Schlink

#### TUESDAY NIGHT BOOK GROUP

Second Tuesday of the month – 7 p.m.

- Jan. 12 [The Third Man](#)  
Graham Greene Fiction Greene
- Feb. 9 [The Nymphs of Rocky Flats](#)  
Mario Acevedo Fiction Acevedo  
*Author Mario Acevedo will attend this discussion.*
- March 9 [The Known World Guide](#)  
Edward P. Jones Fiction Jones
- April 13 [The Sound and the Fury Guide](#)  
William Faulkner Fiction Faulkner
- May 11 [Life, Inc.: How the World Became a Corporation and How to Take it Back](#)  
Douglas Rushkoff 306.0973 Rushkoff
- June 8 [Superfreakonomics: Global Cooling, Patriotic Prostitutes, and Why Suicide Bombers Should Buy Life Insurance](#)  
Steven D. Levitt & Stephen J. Dubner 330 Levitt

#### YOUNG READERS' FUN CLUB

Third Tuesday of the month - 4 p.m.

For readers 10 and older

- Jan. 19 [Operation Redwood](#)  
Suzannah T. French J Fiction French
- Feb. 16 [The Wolves of Willoughby Chase](#)  
Joan Aiken J Fiction Aiken
- March 16 [Here Lies the Librarian](#)  
Richard Peck J Fiction Peck
- April 20 [Fablehaven](#)  
Brandon Mull J Fiction Mull
- May 18 [Into the Volcano](#)  
Don Wood J 741.5973 Wood
- June 15 [Half-Moon Investigations](#)  
Eoin Colfer J Fiction Colfer



# Standley Lake Library

8485 Kipling St. • 303-235-5275

THURSDAY NIGHT BOOK GROUP

Second Thursday of the month – 7 p.m.

- Jan. 14 [Mockingbird: A Portrait of Harper Lee Guide](#)  
Charles J. Shields B Lee:H Shields
- Feb. 11 [Middlesex Guide](#)  
Jeffery Eugenides Fiction Eugenides
- March 11 [Orange Mint and Honey Guide](#)  
Carleen Brice Fiction Brice  
*Author Carleen Brice will attend this discussion.*
- April 8 [Moloka'i](#)  
Alan Brennert Fiction Brennert
- May 13 [Spoon](#)  
Robert Greer Fiction Greer  
*Author Robert Greer will attend this discussion.*
- June 10 [The Help Guide](#)  
Kathryn Stockett Fiction Stockett

# Wheat Ridge Library

5475 W. 32nd Ave. • 303-235-5275

THURSDAY MORNING BOOK GROUP

Third Thursday of the month – 9 a.m.

- Jan. 21 [Blink: The Power of Thinking Without Thinking Guide](#)  
Malcolm Gladwell 153.44 Gladwell
- Feb. 18 [Imperial Woman](#)  
Pearl S. Buck Fiction Buck
- March 18 [To Kill a Mockingbird Guide](#)  
Harper Lee Fiction Lee
- April 15 [The Soloist: A Lost Dream, an Unlikely Friendship Guide and the Redemptive Power of Music](#)  
Steve Lopez B Ayers: Lopez
- May 20 [Extreme Measures: A Thriller](#)  
Vince Flynn Fiction Flynn
- June 18 [Infidel Guide](#)  
Ayaan Hirsi Ali B Hirsi Ali:A Hirsi:Ali

**Most groups select titles for the second half of the year at April meetings.**

American Sign Language interpreters will be provided at any library program upon request. Please contact the Promotions and Marketing Office at least one week in advance: TTY 303-275-2233, voice 303-275-2205 or e-mail [pubinfo@jeffcolibrary.org](mailto:pubinfo@jeffcolibrary.org).

